

INFORMATION PACKET

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Friday, February 22, 2019



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We are CASPER

Communication Accountability Stewardship Professionalism Efficiency Responsiveness

The Grid

A working draft of Council Meeting Agendas

February 25, 2019 **Councilmembers Absent:**

Work Session/Special Session Agenda Items (Location to be determined)	Recommendation	Allotted Time	Begin Time
Recommendations = Information Only, Move Forward for Approval, Direction Requested			
Council Goals		3 hours	5:30
Special Session - Executive Session (Land Acquisition & Personnel)		30 min	8:30

February 26, 2019 **Councilmembers Absent:**

Work Session Meeting Agenda Items	Recommendation	Allotted Time	Begin Time
Recommendations = Information Only, Move Forward for Approval, Direction Requested			
Council Meeting Follow-up		10 min	4:30
Plains RFP Ash Street Update	-	Direction Requested 60 min	4:40
Municipal Court Revision (Judge Lund)	Information Only	15 min	5:40
Repayment Options for Existing Sales Tax Overpayment	Information Only	10 min	5:55
Alcoholic Beverages Overconsumption Resolution (Councilman Huber)	Move Forward for Approval	20 min	6:05
Malt Beverage Server Research	Direction Requested	5 min	6:25
Agenda Setting		20 min	6:30
Legislative Review		10 min	6:50
Council Around the Table		10 min	7:00
Approximate Ending Time			7:10

March 5, 2019 **Councilmembers Absent:**

Regular Council Meeting Agenda Items	Est. Public Hearing	Public Hearing	Ordinances	Resolution	Minute Action
C = Item is on Consent N = Item is not on Consent					
Pre-Meeting: Distribution of February 5, February 19 and February 25 Executive Minutes					
Bright Spot - Paul Zowada					
Vacation and Replat of Cabin Creek Estates No. 3, Lot 1, and Plat of a Portion of the Paradise Valley Golf Course, to Create Cabin Creek No. 4, Comprising 0.22-Acres, More or Less, Located on the West Side of Fairway Drive. Public Hearing/1st Reading		N			

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A working draft of Council Meeting Agendas

Transfer of Ownership for Retail Liquor License No. 28, from Caputa's Catering, LLC, d/b/a Prime Time, Located at 4370 South Poplar to Proper Management, LLC, d/b/a Sunrise Lanes, Located at 4370 South Poplar.			N		
Establish March 5, 2019 as Public Hearing Date for Consideration of New Bar and Grill Liquor License No. 11 for 71 SE Wyoming Blvd, LLC d/b/a The Horse Palace, Located at 71 SE Wyoming Boulevard.			N		
Amending Section 10.24.010 of the Casper Municipal Code. (Speed Zone Near the Wyoming Medical Center) 3rd Reading			N		
Zone Change of Lots 4, 5, & 6, Block 19, Wyoming Industrial Park Addition (Replat Block 19, Lots 4-8), Located at 1037 & 1005 Foster Road, and 925 Salt Creek Parkway, from PUD (Planned Unit Development) to M-1 (Limited Industrial). 3rd Reading			N		
Liquor License Ordinance Amending Chapter 5.08 of the Casper Municipal Code - 3rd Reading			N		
Ordinance Amending Chapter 10.60 of the Casper Municipal Code - Abandoned Vehicles. 2nd Reading			N		
Adopting and Approving the Right-of-Way Small Wireless Facility Implementation Cost Study and Fee Structure Development Report; and, the Small Wireless Facilities Recommended Requirements. 2nd Reading			N		
Authorizing a Procurement Agreement with Water Technology Group, in the Amount of \$79,112, for Two (2) Flygt Submersible Wastewater Pumps for Use at the Bar Nunn #1 and #2 Lift Stations.				C	
Authorizing an Amendment to the Contract for Professional Services With Trihydro Corporation for Conducting Phase I and Phase II Environmental Site Assessments in the Old Yellowstone District.				C	
Authorizing Pre-Application Submittal to the Wyoming State Loan and Investment Board for an Eight Million Dollar Clean Water State Revolving Fund Loan for the North Platte Sanitary Sewer Interceptor Rehabilitation Project.				C	
Authorizing a License Agreement with Black Hills Energy for Installation of Buried Gas lines.				C	
Authorizing a Revocable License Agreement with Jeff McDonald for Maintenance of a Deck.				C	
Authorizing an Agreement with 71 Construction, in the Amount of \$486,107.10 for the 29th Street Improvements Project.				C	
Authorizing a Contract for Professional Services with Civil Engineering Professionals, Inc., in the Amount of \$195,000, for the Poplar and 1st Street Utility Improvements Project.				C	
Authorizing a Right-of-Way Easement with Rocky Mountain Power as part of the CY Booster Station Replacement Project.				C	
Authorizing an Agreement with Grizzly Excavating & Construction LLC, in the Amount of \$380,380, for the Wilson Street Sanitary Sewer Replacement Project.				C	

The Grid

A working draft of Council Meeting Agendas

Authorizing an Agreement with Limmer Roofing, Inc., in the Amount of \$140,000, for the 2019 Roof Replacements Project.				C	
Alcohol Consumption				C	
Executive Session - Donation					

March 12, 2019 **Councilmembers Absent:**

Work Session Meeting Agenda Items	Recommendation	Allotted Time	Begin Time
Recommendations = Information Only, Move Forward for Approval, Direction Requested			
Council Meeting Follow-up		10 min	4:30
Mayor's Council for People with Disabilities		20 min	4:40
Health Plan Options	Direction Requested	40 min	6:00
Wages (Carter Napier)	Direction Requested	40 min	6:40
Agenda Review			
Legislative Review			
Council Around the Table			
			Approximate Ending Time:

March 19, 2019 **Councilmembers Absent:**

Regular Council Meeting Agenda Items	Est. Public Hearing	Public Hearing	Ordinances	Resolution	Minute Action
C = Item is on Consent N = Item is not on Consent					
Pre-Meeting: Distribution of March 5 Executive Session Minutes - Donation					
Ordinance Amending Chapter 10.60 of the Casper Municipal Code - Abandoned Vehicles. 3rd Reading					
Adopting and Approving the Right-of-Way Small Wireless Facility Implementation Cost Study and Fee Structure Development Report; and, the Small Wireless Facilities Recommended Requirements. 3rd Reading			N		
Vacation and Replat of Cabin Creek Estates No. 3, Lot 1, and Plat of a Portion of the Paradise Valley Golf Course, to Create Cabin Creek No. 4, Comprising 0.22-Acres, More or Less, Located on the West Side of Fairway Drive. 2nd Reading			N		

The Grid

A working draft of Council Meeting Agendas

March 26, 2019 Councilmembers Absent:

Work Session Meeting Agenda Items	Recommendation	Allotted Time	Begin Time
Recommendations = Information Only, Move Forward for Approval, Direction Requested			
Council Meeting Follow-up			4:30
Capital Budget Review			
Community Promotion Funding			
Agenda Setting		20 min	
Legislative Review		10 min	
Council Around the Table		10 min	
			Approximate Ending Time:

April 2, 2019 Councilmembers Absent:

Regular Council Meeting Agenda Items	Est. Public Hearing	Public Hearing	Ordinances	Resolution	Minute Action
C = Item is on Consent		N = Item is not on Consent			
Vacation and Replat of Cabin Creek Estates No. 3, Lot 1, and Plat of a Portion of the Paradise Valley Golf Course, to Create Cabin Creek No. 4, Comprising 0.22-Acres, More or Less, Located on the West Side of Fairway Drive. 3rd Reading			N		

April 16, 2019 Councilmembers Absent:

Regular Council Meeting Agenda Items	Est. Public Hearing	Public Hearing	Ordinances	Resolutions	Minute Action
C = Item is on Consent		N = Item is not on Consent			

Proposed Work Session Agenda Items

Item	Proposed Date	Notes
Downtown Parking Study Implementation		
Goodstein Lot Lease (Long Term Plan)		
Property Code Revisions		Anytime after March 2019
Parking on the Parkways		Anytime after January 2019
David Street Station 501(c)(3)		Anytime after January 2019
Sidewalk Cafés		Anytime after January 2019
Historic Preservation & Building Codes (example - Marvin Piel's property)		

Staff Suggested Items:

Sign Code Revisions		Anytime after April 2019
Casper Events Center Audit	March 26, 2019	After Council Finance Committee Meeting
Annexation Recommendation		Before May 2019
Budget Amendment	March 12, 2019	
Council Resolution Regarding Tow Fees		

**CITY OF CASPER
LICENSING AND APPEALS BOARD
CITY HALL, DOWNSTAIRS MEETING ROOM
FEBRUARY 21, 2019
4:00 P.M.**

Members of the public wishing to place a new item on the agenda must submit a written request to the Community Development Department no later than eight (8) days preceding the Licensing and Appeals Board meeting.

Members of the public wishing to comment at a regular Licensing and Appeals Board Meeting may do so at the end of the regular meeting with a majority of the board voting in favor of their request. These comments will be limited to five (5) minutes.

AGENDA

- I. ROLL CALL**
- II. CONSIDERATION OF MINUTES FOR JANUARY 17, 2019**
- III. MONTHLY REPORT**
- IV. NEW BUSINESS**
- V. APPLICATIONS FOR THE BOARD'S CONSIDERATION:**

GENERAL CONTRACTORS

MARC DELSMAN, LAKEVIEW CONSTRUCTION – Applying for a Class I General Contractor's License.

WILLIE SHIPMAN, RICK SHIPMAN CONSTRUCTION, INC. – Applying for a Class I General Contractor's License.

ROBERT ARACHTINGI, RETAIL FIXTURE INSULATION – Applying for a Class I General Contractor's License.

DAVID "RYAN" CASTEEL, NORTHERN WYOMING BUILDERS – Requesting an Upgrade to a Class I General Contractor.

ANDRE ROMO – Applying for a Class II General Contractor's License.

JUSTIN SCOTT, RAGNAR INVESTMENTS, LLC – Applying for a Class II General Contractor's License.

GERARDO ESCARSEGA – Applying for a Class III General Contractor's License.

- VI. COMPLAINTS**
- VII. COMMUNICATIONS FROM PERSONS PRESENT**
- VIII. ADJOURNMENT**

**CITY OF CASPER
CONTRACTORS' LICENSING AND APPEALS BOARD
JANUARY 17, 2019**

MEMBERS PRESENT:	JASON HUBER	SCOTT WARREN
	STEVE BOYLE	ANDREW ELSTON
	ZAC HORNER	JOHN HAID
	ADAM HALL	

CITY STAFF:	DAN ELSTON	KELLY SHANLEY
--------------------	-------------------	----------------------

CALL MEETING TO ORDER – Chairperson Zac Horner called the regular meeting to order at 4:03 p.m.

MINUTES FROM DECEMBER 20, 2018 – Jason Huber moved to approve the meeting minutes of December 20, 2018. John Haid seconded the motion. Motion approved.

ELECTION OF NEW OFFICERS –

- A. **Chairperson** – John Haid moved to re-elect Zac Horner to serve as Chairperson for another year to the Contractors' Licensing & Appeals Board. Adam Hall seconded the motion. Motion approved.
- B. **Vice-Chairperson** – Zac Horner moved to re-elect Jason Huber to serve as Vice-Chairperson for another year to the Contractors' Licensing & Appeals Board. Andrew Elston seconded the motion. Motion approved.

MONTHLY REPORT UPDATE - Dan Elston reported for the month of December, eight building permits were issued for construction of single family homes. To date, 61 permits for construction of single family homes have been issued compared to 80 this time last year. The Building Division issued 57 building, 60 electrical, 44 mechanical, and 68 plumbing permits during December with fees collected of \$106,530, which includes license renewal fees. Even though construction was down in 2018, due to the increase in permit fees, the total revenue this year is \$1,133,489 compared to \$853,396 for the same period last year, which is an increase of \$280,093. The inspectors completed 448 inspections in December, which includes grey slips, consults and plan reviews.

Below is a breakdown of the 14 commercial projects that are in progress:

- Boyd Avenue Church Gym – This project is on-going.
- U-Haul - Old Cretex Building – The drywall is complete and they are working on the final finishes.
- Raven Crest Apartments – This project is in the final stages.
- Senior Living Homes – This project is on-going.
- Fire Station #5 – The certificate of occupancy is scheduled.
- City of Casper Balefill Building – The steel is in process.
- Masterson Place – This project is framed and sheeted, interior rough-in's are in process.

- WyHy Federal Credit Union
- Michaels – Floor removal is in process.
- Spectrum – Floor removal is in process.
- Wyoming Medical Center - Hybrid OR - The footings are complete.
- Greiner Food Remodel
- Blackmore Marketplace Strip Mall – A soils analysis has been completed. They will be taking out 8 foot of dirt and filling it back in.
- Grooms and Harkins CPA Remodel

Completed Projects in December:

- Taco Johns
- Sleep Number Store – This project is complete; however, they are not open yet.
- Pizza Ranch Addition

New Plans Submitted for Approval:

- Jersey Mike's
- Target Store – This is a 1.2 million dollar remodel.

We have not received any plans on the Parkway Plaza yet; however, the investment company bought it back. They going to be remodeling it to try to get it re-opened again. They are in the process of designing the kitchen.

LICENSE APPLICATIONS –

JOHN BODARY, WOODS CONSTRUCTION – Applying for a Class I General Contractor's License. After discussion and review of the application and affidavit, Jason Huber moved to approve John Bodary to test for a Class I General Contractor's License. John Haid seconded the motion. Motion approved.

CHUCK BROOKS, NATRONA COUNTY SCHOOL DISTRICT – Applying for a Class II General Contractor's License. After discussion and review of the application and affidavits, Steve Boyle moved to approve Chuck Brooks to test for a Class II General Contractor's License. Andrew Elston seconded the motion. Motion approved.

KASEY FORD – Applying for a Master Mechanical License. After discussion and review of the application and affidavits, Scott Warren moved to approve Kasey Ford to license as a Mechanical Master. Adam Hall seconded the motion. Motion approved.

KENT BARNES - Applying for a Master Mechanical License. After discussion and review of the application and affidavits, Adam Hall moved to approve Kent Barnes to license as a Mechanical Master. John Haid seconded the motion. Motion approved.

COMMUNICATIONS –

TESTING - Dan Elston informed the Board that he has been working on updating the existing contractor licensing tests to conform with the 2018 Codes. The tests for Class II and III general contractors are complete. Dan Elston is making the tests a bit harder, than the previous ones. Dan is finding that contractors don't know the codes, and the Building Department is becoming an answering service for all of their questions. There will now be two different tests available, so if an applicant fails one, then he could come back and take the different test. Hopefully, all the tests will be completed within the month. Dan Elston would eventually like to find a testing room with a camera for testers to use.

CONTINUING EDUCATION – Continuing education was again a topic with the Board. The Board feels continuing education is required for most licenses/certifications and it should be a requirement for all general contractors, plumbing and HVAC licenses. Dan Elston did not know of any other jurisdictions that require continuing education in Wyoming. However, members of the Board would like Dan Elston to investigate continuing education requirements based on code updates every three years for the City. Dan Elston will look into classes that could be offered and some proposed criteria. Currently, the electricians are the only trade that requires to have an additional 16 hours of continuing education every 3 years, and this is a requirement governed by the State of Wyoming. Inspectors are also required to be re-certified every three years.

ADJOURN – The meeting adjourned at 4:40 p.m.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dan Elston". The signature is written in black ink and is positioned below the typed name.

Dan Elston, Secretary



State of Wyoming
City of Casper
 200 N David St Phone: (307) 235-8264
Building Department
 January 2019 Reports



Type of Permit	Number of Permits	Fees	Valuations
Rem-Bathroom	4	\$1,115.00	\$83,500.00
Rem-Kitchen	3	\$675.00	\$40,250.00
Rem-Commercial	8	\$15,558.59	\$1,485,153.00
Rem-Residential	7	\$1,372.00	\$95,150.00
Rep-Re-Roof	11	\$1,413.00	\$51,330.00
Rep-Res Misc	7	\$1,322.00	\$72,484.35
Rem-Basement	6	\$1,436.00	\$92,500.00
Dem-Commercial	4	\$1,200.00	\$0.00
Add-Commercial	1	\$1,125.30	\$70,468.00
New-Commercial	1	\$1,433.85	\$105,000.00
Add-Other	2	\$413.00	\$24,600.00
Rep-Comm Misc	1	\$74.00	\$1,300.00
New-Manufactured Home	1	\$207.00	\$12,000.00
Add-Deck	1	\$174.00	\$9,000.00
New-Residential	1	\$1,389.80	\$147,840.00
Add-Enclosed Patio	1	\$95.00	\$2,000.00
59		\$29,003.54	\$2,292,575.35

Electrical Permits Issued	Fees Invoiced
63	\$8,664.00

Mechanical Permits Issued	Fees Invoiced
56	\$6,812.00

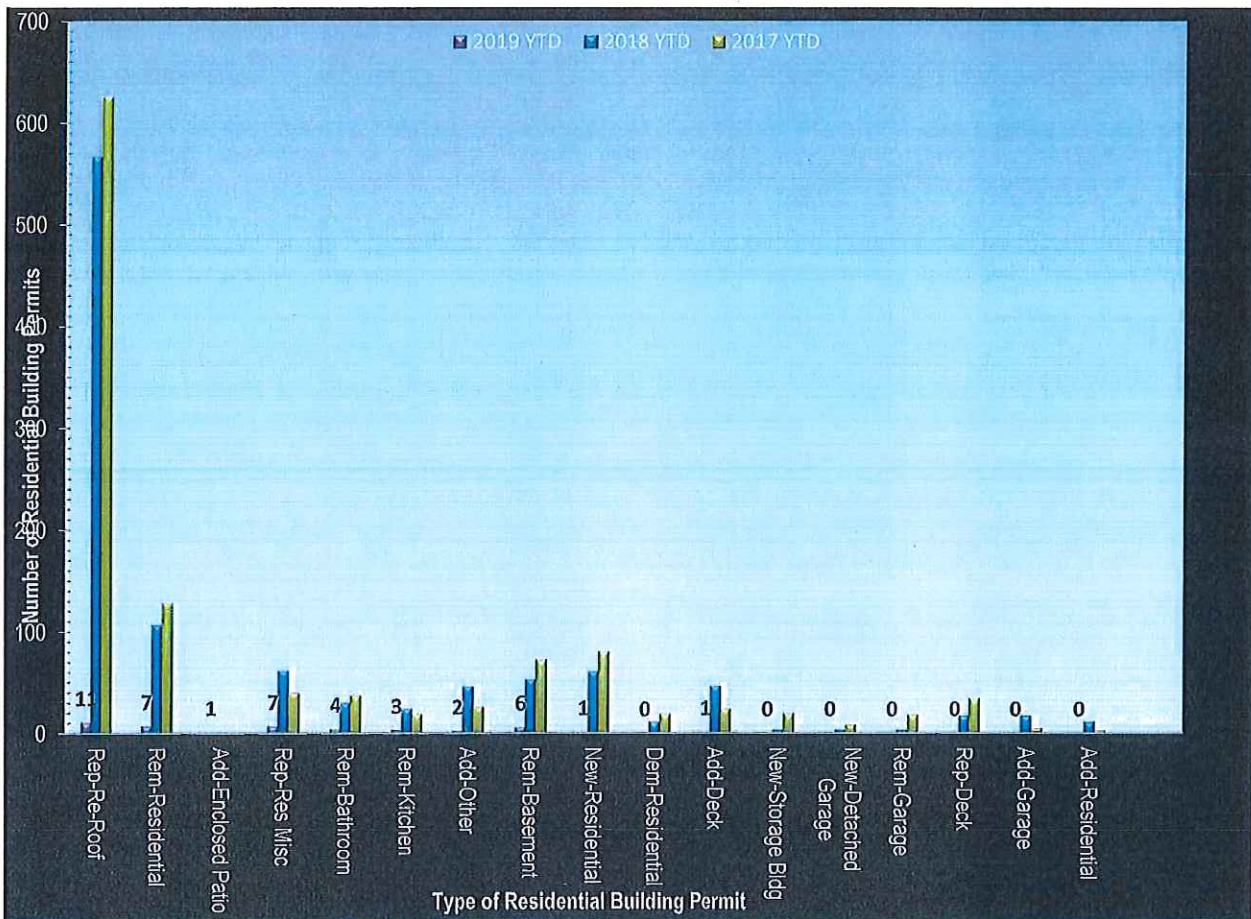
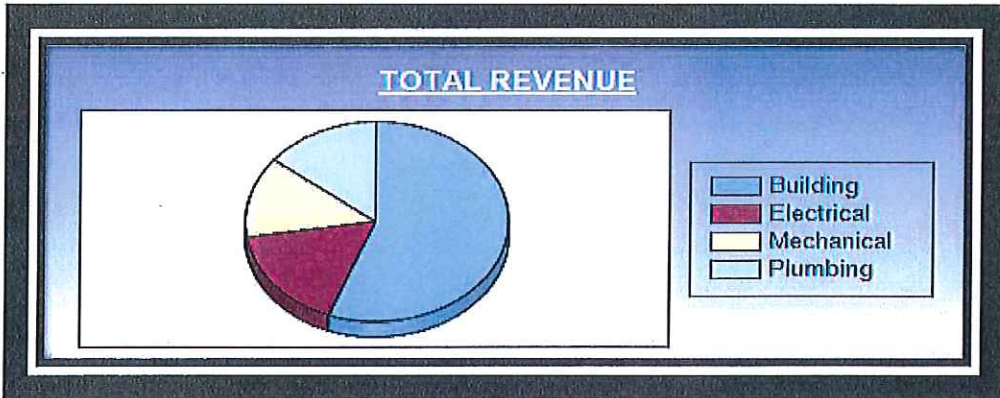
Plumbing Permits Issued	Fees Invoiced
87	\$7,461.00

Single Family Houses YTD:		January 2019 Single Family Houses	
2018	2	2018	2
2019	1	2019	1



COMMUNITY DEVELOPMENT
DEPARTMENT

State of Wyoming
City of Casper
 200 N David St Phone: (307) 235-8264
Building Department
 January 2019 Reports





COMMUNITY DEVELOPMENT
DEPARTMENT

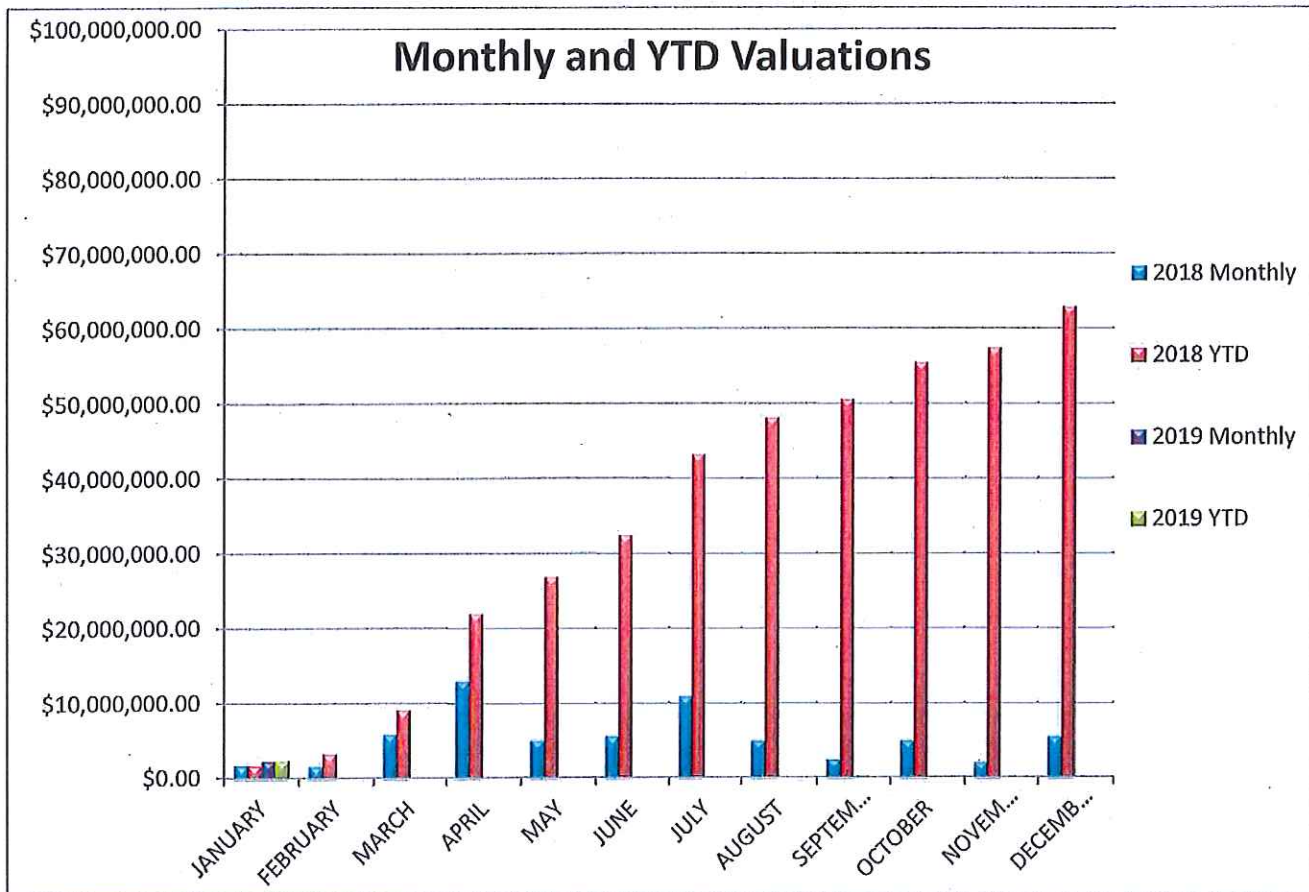
State of Wyoming
City of Casper
 200 N David St Phone: (307) 235-8264
Building Department
 January 2019 Reports



MONTH	2018 Monthly Valuation	2018 YTD Valuation	2019 Monthly Valuation	2019 YTD Valuation
JANUARY	\$1,661,039.40	\$1,661,039.40	\$2,292,575.35	\$2,292,575.35
FEBRUARY	\$1,551,977.75	\$3,213,017.15	\$0.00	\$0.00
MARCH	\$5,836,851.00	\$9,049,868.15	\$0.00	\$0.00
APRIL	\$12,821,244.41	\$21,871,112.56	\$0.00	\$0.00
MAY	\$4,985,808.62	\$26,856,921.18	\$0.00	\$0.00
JUNE	\$5,525,644.37	\$32,382,565.55	\$0.00	\$0.00
JULY	\$10,827,919.90	\$43,210,485.45	\$0.00	\$0.00
AUGUST	\$4,916,015.14	\$48,126,500.59	\$0.00	\$0.00
SEPTEMBER	\$2,389,571.30	\$50,516,071.89	\$0.00	\$0.00
OCTOBER	\$4,907,298.90	\$55,423,370.79	\$0.00	\$0.00
NOVEMBER	\$2,004,394.65	\$57,427,765.44	\$0.00	\$0.00
DECEMBER	\$5,442,555.00	\$62,870,320.44	\$0.00	\$0.00
	<u>\$62,870,320.44</u>	<u>\$62,870,320.44</u>	<u>\$2,292,575.35</u>	<u>\$2,292,575.35</u>

LARGE VALUATIONS:

January 2019 - No projects over \$1,000,000.00





State of Wyoming
City of Casper
 200 N David St Phone: (307) 235-8264



Building Department
Fees Collected
 January 2019 Report

BUILDING PERMITS	\$ 29,204.05
ELECTRICAL PERMITS	\$ 9,974.40
MECHANICAL PERMITS	\$ 6,165.00
PLUMBING PERMITS	\$ 7,935.00
ELECTRICAL LICENSES	\$ 5,006.00
PLUMBING LICENSES	\$ 2,846.50
MOBILE HOME LICENSES	\$ 4,349.50
MECHANICAL LICENSES	\$ 135.00
UTILITY LICENSES	\$ 1,655.00
GENERAL CONTRACTORS LICENSES	\$ 9,825.00
SIGN PERMITS	\$ 325.00
C-CAN PERMITS	\$ -
MOBILE HOME PERMITS	\$ 25.00
PLAN CHECK FEES	\$ 7,871.87
PLANNING FEES	\$ 2,950.00
DEMO PERMITS (included in Building Permits)	\$ -

Totals: \$ 88,267.32

MONTHLY INSPECTIONS:

BUILDING	ELECTRIC	PLUMBING	MECHANICAL
154	157	133	49

CONSULTS	PLAN REVIEW	FIRE
13	29	0

YTD INSPECTIONS:

BUILDING	ELECTRIC	PLUMBING	MECHANICAL
154	157	133	49

CONSULTS	PLAN REVIEW	FIRE
13	29	0

2019 Monthly Inspections
January 2019

Inspector	Building Inspections	Electrical Inspections	Plumbing Inspections	Mechanical Inspections	Plan Reviews	Fire Training/ Inspections	Consults, Gray Slips, Miscellaneous	Total Inspections and Plan Reviews
Lonnie Genoff	2	0	111	43	0	0	0	156
Justin Scott	111	2	1	0	15	0	0	129
Shawn Barrett	3	84	0	0	3	0	3	93
Dan Elston	38	0	21	6	6	0	10	81
Bill McCloy	0	71	0	0	5	0	0	76
								0
Monthly Total	154	157	133	49	29	0	13	535
YTD Totals	154	157	133	49	29	0	13	535



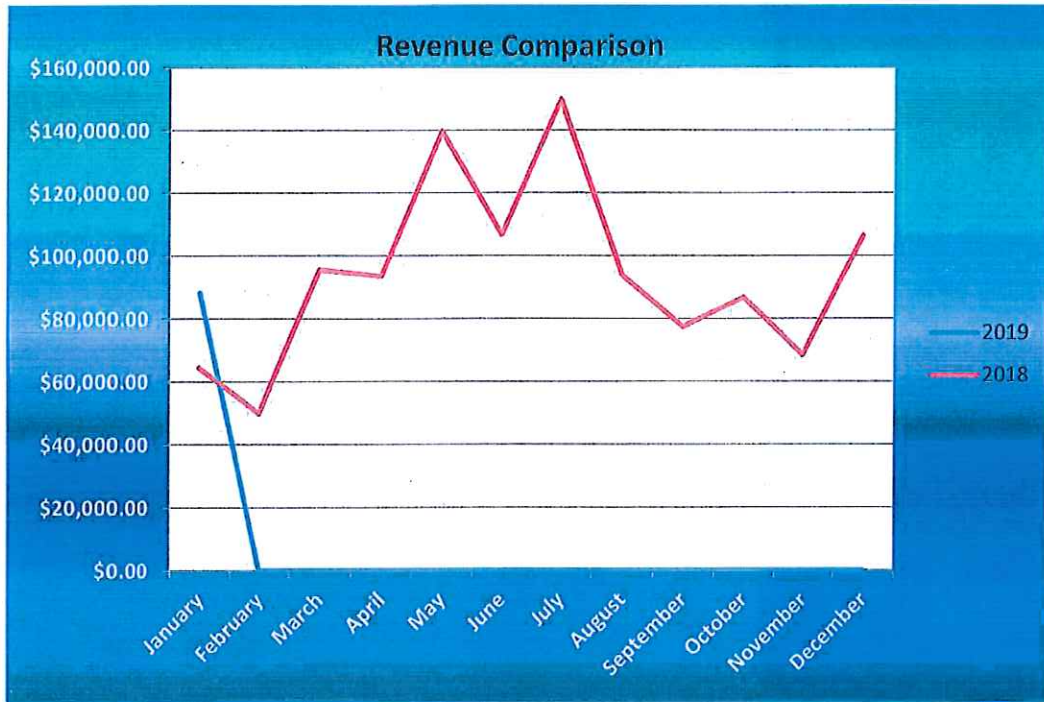
COMMUNITY DEVELOPMENT DEPARTMENT

State of Wyoming
City of Casper
200 N David St Phone: (307) 235-8264



Building Department
Revenue Collected
January 2019 Report

Table with 3 columns: Month, TOTAL REVENUE FOR 2018, TOTAL REVENUE FOR 2019. Rows list months from January to December with corresponding revenue values.



Handwritten signature of Dan Elston

Dan Elston: Building Official

✓
19h.

APPLICATION FORM FOR GENERAL CONTRACTORS

PART I- GENERAL INFORMATION

Name of Company (if applicable) Lakeview Construction Date 01-25 2019

Name of Qualifying Person or Persons Marc Delsman

Current Address 3415 Pleasant Lane City Racine State WI Zip 53405

Telephone Number (262) 857-3336 Cell Number (262) 914-6809

Email marc@LVconstruction.com

Employer Lakeview Construction

Employer's Address 10505 Corporate Drive City Pleasant Prairie State WI Zip 53158

Position Vice President/Project manager Years at present employer 25 Comments _____

Date and location of residence in Wyoming N/A

If not Wyoming resident, location of residence Racine, WI

Class of License you are applying for? Class I Class II _____ Class III _____

Demolition _____ Roofing _____

Part II- LICENSER HISTORY

Please list all licenses that you presently hold in any other state or municipality. Attach a photocopy of each license.

Location of License	Year Issued	Type of License
<u>Cheyenne Wyoming</u>	<u>2018</u>	<u>Class A</u>
<u>Aurora Colorado</u>	<u>2018</u>	<u>Supervisor License General Business License</u>
<u>Alamosa Colorado</u>	<u>2018</u>	<u>General</u>
<u>Fort Collins Colorado</u>	<u>2018</u>	<u>class E general contractor Class E construction supervisor</u>
<u>Pike's Peak/CO Springs CO</u>	<u>2018</u>	<u>Building B-2</u>
<u>State of Utah</u>	<u>1999</u>	<u>B100</u>
<u>State of Colorado</u>	<u>2000</u>	<u>General Business (Construction)</u>

Part III- EMPLOYMENT VERIFICATION (AFFIDAVITS)

Applicant's Name Marc Delsman
(Print)

Name and address of employer or person verifying time and position of Applicant (Name) Lakeview Construction, Inc.
(Address) 10505 Corporate Drive
(City) Platt Park (State) WI
(Zip) 53158 (Phone No.) 262 857 3336

Date of Employment: From 1/1993 through current Add additional dates
From _____ through _____
From _____ through _____ (as necessary)

Job Title of Applicant Vice President
Job Description of Applicant Managing all field operations

To be completed by Employer or Person verifying Applicant's information. (Do Not use self-verification.)

Is the information true and correct to the best of your knowledge including the time and type of work and duties? YES X NO _____

COMMENTS: _____

If it is necessary for a representative of the City of Casper to contact you about this information, please give any information that may expedite this process.

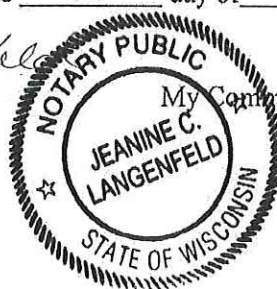
Current Address 10505 Corporate Dr City Platt Park State WI Zip 53158
Day Phone No. 262-857-3336 Cell Phone No. _____
Email Address Ken.Schafer@lvconstruction.com

DATED this 25 day of July, 2019

Ken E. Schafer
Signature
Ken E. Schafer
Printed Name of Signature

Subscribed and sworn to before me this 25 day of July, 2019

Jeanne C. Langenfeld
Notary Public





OFFICIAL RESULTS REPORT

F11 - National Standard General Building
Contractor (A)



Name: MARC DELSMAN Candidate ID: ICNON022776
Address: 3415 PLEASANT LN Date: 1/5/2019
RACINE WI 53405

EXAMINATION RESULT: **PASS**

Congratulations! You have passed the above-named examination. You will be able to verify your pass status on the ICC website within 48-72 business hours after your exam. **Please contact your participating jurisdiction if you wish to pursue licensing.**

A passing score on this examination satisfies the testing requirements for licensure only, and does not guarantee that licensing will be granted. The candidate must also satisfy all local ordinance requirements in each jurisdiction where licensing is desired.

It is extremely important that you notify Pearson VUE and ICC of any changes in name and/or address to avoid the possibility of future correspondence not being received. Please contact both Pearson VUE at 877-234-6082 and ICC at 888-422-7233 ext. 5524 with changes to your name and address.

ICC reserves the right to amend or withhold any examination scores if, in its sole opinion, there is adequate reason to question their validity.

The authenticity of this score report can be validated by using Pearson VUE's Online Score Report Authentication found at:
www.PearsonVUE.com/authenticate

Digital embossing eliminates the possibility of unauthorized embossing of counterfeit score reports.

Registration Number: 346279001

Validation Number: 545466801



License No. E-151

This certifies that

**LAKEVIEW CONSTRUCTION, INC.
Marc Delsman**

*is licensed by the
City of Fort Collins, Colorado as a:*

**CLASS E GENERAL CONTRACTOR –
Non-Structural Alterations**

Date Issued: April 16, 2018

Expiration Date: April 16, 2020

Contractor Signature

Sharlene Curber
Customer & Admin Services Manager

City of Fort Collins

City of
Fort Collins **CONTRACTOR LICENSE**

LAKEVIEW CONSTRUCTION INC

Marc Delsman

License # - E-151

Certificate # - 3025-E

Expires - 04/16/2020

Sharlene Gerber

Customer & Admin Services Manager

License No. 3025-E

This certifies that

Delsman, Marc
LAKEVIEW CONSTRUCTION INC

is licensed by the
City of Fort Collins, Colorado as a:

CLASS E CONSTRUCTION SUPERVISOR –Non-Structural Alterations

Date Issued: April 16, 2018

Expiration Date: April 16, 2020

Contractor Signature

Sharlene Gerber
Customer & Admin Services Manager



PIKES PEAK REGIONAL BUILDING DEPARTMENT

2880 International Circle
Colorado Springs, Colorado 80910
Website: <http://www.pprbd.org>

9/21/2018 1:16:43 PM
(SABRINA)
Receipt #: 1539942

Invoice

Contractor: LAKEVIEW CONSTRUCTION, INC. (13844)

Account	Description	Transaction Summary	Reference	Amount
1301-40036	CONTRACTOR FEES	BLDG	13844	\$175.00

Total Due: \$175.00

Account	Description	Payment Summary	Reference	Amount
9801-52234	LICENSING DE	PROGRAM		\$175.00

Total Tendered: \$175.00



THIS IS TO CERTIFY THAT
LAKEVIEW CONSTRUCTION, INC.
IS A LICENSED (ID# 13844)
BUILDING B-1

Examinee:
Expires:

MARC DELSMAN
31-Aug-2019

RECEIVED
OCT 01 2018
Lakeview Construction

RECEIVED
SEP 15 2017
Lakeview Construction

STATE OF UTAH
DEPARTMENT OF COMMERCE
ACTIVE LICENSE

Lakeview Construction of Wisconsin
Inc
10505 Corporate Dr 200
Pleasant Prairie WI 53158
EFFECTIVE 03/26/1999 EXPIRATION 11/30/2019

REFERENCE NUMBER(S), CLASSIFICATION(S) & DETAIL(S)
266100-5501 Contractor With LRF
B100
DBAs:
None Associated

IMPORTANT LICENSURE REMINDERS:


- Your license is valid until the expiration date listed on this form.
- Please note the address listed below. This is your public address of record for the division, and all future correspondence from the division will be mailed to this address. If you move, it is your responsibility to notify us directly of the change. Maintaining your current address with us is the easiest way to ensure continuous licensure.
- This license has been issued to the business entity. Any change in the license's original entity structure requires a new license (i.e. DBA to a Corporation, etc.). Please contact the division before you make such changes.

LAKEVIEW CONSTRUCTION OF WISCONSIN
INC
10505 CORPORATE DR 200
PLEASANT PRAIRIE WI 53158

Please visit our web site at
www.dopl.utah.gov should you have any
questions in the future.

STATE OF UTAH
DEPARTMENT OF COMMERCE
DIVISION OF OCCUPATIONAL & PROFESSIONAL LICENSING
ACTIVE LICENSE

EFFECTIVE DATE: 03/26/1999
EXPIRATION DATE: 11/30/2019
ISSUED TO: Lakeview Construction of Wisconsin Inc
10505 Corporate Dr 200
Pleasant Prairie WI 53158



REFERENCE NUMBER(S), CLASSIFICATION(S) & DETAIL(S)
266100-5501 Contractor With LRF DBAs: None Associated
B100

RECEIVED

JAN 08 2019

Lakeview Construction

CONTRACTOR'S LICENSE

City of Alamosa, Colorado

No. 8918

OFFICE OF THE CITY CLERK

License is hereby granted to Lakeview Construction LLC

Address 10505 Corporate Dr, Ste 200 Phone 762-857-3336
Pleasant Prairie, WI 53158

Type of License general Fee Paid 25.00

This License will expire on 12/31/19

Receipt No. R00018742 Date 12/2/19

Wendy Valdez
Deputy City Clerk



**Public Works
Building Division
15151 E. Alameda Pky
Aurora, CO 80012
303-739-7420**

1317152

SUPERVISOR LICENSE

Date of Issue: 09/04/2018

Date of Expiration: 09/30/2021

License Number: 2018 1518673 00 SL

Supervisor Name: MARC DELSMAN

Type of License: Commercial Building Contractor

Permits Online User

LICENSING OFFICIAL

It is the licensee's responsibility to be familiar with the City of Aurora Building Codes Division **Chapter 22 Building and Building Regulations, Article III Contractors Division 22-61 through 22-102** for contractor and supervisor licensee responsibilities.

MARC DELSMAN
3415 PLEASANT LANE
RACINE WI 53405

Cut along perforated line

Wallet

Duplicate



Public Works Building Division
15151 E. Alameda Parkway
AURORA, CO 80012
PHONE NO. (303) 739-7420



Public Works Building Division
15151 E. Alameda Parkway
AURORA, CO 80012
PHONE NO. (303) 739-7420

Valid through: 09/30/2021

Valid through: 09/30/2021

Contractor: MARC DELSMAN

Contractor: MARC DELSMAN

Type of License: Commercial Building Contractor

Type of License: Commercial Building Contractor

License #: 2018 1518673 00 SL

License #: 2018 1518673 00 SL

A signed license by license official should be maintained in your files.

A signed license by license official should be maintained in your files.

LICENSE NO. 206172

CITY OF AURORA, COLORADO LICENSE

NOTICE: THIS LICENSE MUST BE PLACED IN A CONSPICUOUS PLACE AT ALL TIMES

Business Address:

LAKEVIEW CONSTRUCTION

Issue Date: 10/08/2018

Expiration Date: 10/07/2020

STE 200
10505 CORPORATE DR
PLEASANT PRAIRIE WI 53158

Type of License

General Business License

Period Covered

10/08/2018 - 10/07/2020

Fee

\$41.00

Mailing Address:

LAKEVIEW CONSTRUCTION

STE 200
10505 CORPORATE DRIVE
PLEASANT PRAIRIE WI 53158

Total Fees Paid: \$41.00

NOTICE: THIS LICENSE MUST BE SURRENDERED UPON REVOCATION, SUSPENSION, TERMINATION, CHANGE OF LOCATION, TRANSFER OF OWNERSHIP.



City of Cheyenne
2101 O'Neil Avenue
Cheyenne, WY 82001

CUSTOMER RECEIPT

Operator: Sydney Burney

Date: 04/06/2018

Receipt no: R-211973

Item	Business	Description	Payment	Paid
CT-19-38000	DELSMAN, MARC	Application Fee-50	CHECK 455545	\$50.00
CT-19-38000	DELSMAN, MARC	Q.S./Master	CHECK 455545	\$25.00
CT-19-38000	DELSMAN, MARC	Q.S./Master-New	CHECK 455545	\$25.00
CT-19-38001	LAKEVIEW CONSTRUCTION	Class A	CHECK 455545	\$200.00
CT-19-38001	LAKEVIEW CONSTRUCTION	Class A - New	CHECK 455545	\$400.00
CT-19-38001	LAKEVIEW CONSTRUCTION	Application Fee-50	CHECK 455545	\$50.00

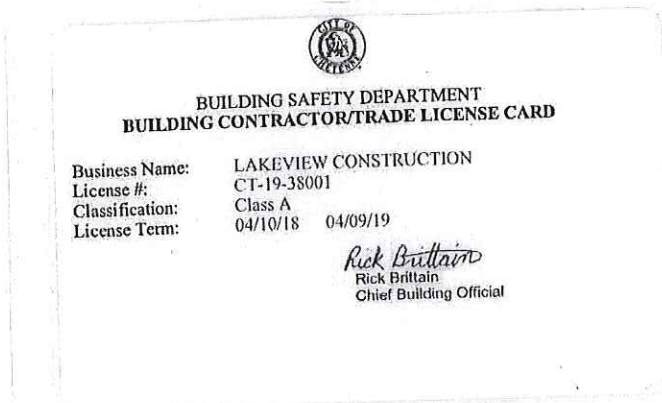
Paid by: DELSMAN, MARC - LAKEVIEW
CONSTRUCTION

Total Payment: \$750.00

Transaction Date: 04/03/2018

Time: 16:16:51 MDT

THANK YOU FOR YOUR PAYMENT





STATE OF COLORADO

DEPARTMENT OF
STATE

CERTIFICATE

I, DONETTA DAVIDSON, SECRETARY OF STATE OF THE STATE OF
COLORADO HEREBY CERTIFY THAT

ACCORDING TO THE RECORDS OF THIS OFFICE

LAKEVIEW CONSTRUCTION, INC.
(WISCONSIN CORPORATION)

FILE # 19931021323 WAS FILED IN THIS OFFICE ON February 26, 1993
AND HAS COMPLIED WITH THE APPLICABLE PROVISIONS OF THE
LAWS OF THE STATE OF COLORADO AND ON THIS DATE IS IN GOOD
STANDING AND AUTHORIZED AND COMPETENT TO TRANSACT BUSINESS
OR TO CONDUCT ITS AFFAIRS WITHIN THIS STATE.

Dated: December 22, 2000

Donetta Davidson

SECRETARY OF STATE

Wal-Mart project

✓
DE

APPLICATION FORM FOR GENERAL CONTRACTORS

PART I- GENERAL INFORMATION

Name of Company (if applicable) RICK SHIPMAN CONSTRUCTION INC Date 02 - 15 2019

Name of Qualifying Person or Persons RICK SHIPMAN / WILLIE SHIPMAN

Current Address 15018 CO RD 413 City DEXTER State MO Zip 63841

Telephone Number 573-624-5065 Cell Number 573-820-5758

Email budshipman@rickshipman.com

Employer RICK SHIPMAN CONSTRUCTION INC

Employer's Address 15018 CO RD 413 City DEXTER State MO Zip 63841

Position PERMIT COORDINATOR Years at present employer 10 Comments _____

Date and location of residence in Wyoming _____

If not Wyoming resident, location of residence 16318 CO RD 511 DEXTER, MO 63841

Class of License you are applying for? Class I Class II _____ Class III _____

Demolition _____ Roofing _____

Part II- LICENSER HISTORY

Please list all licenses that you presently hold in any other state or municipality. Attach a photocopy of each license.

Location of License	Year Issued	Type of License
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Part III- EMPLOYMENT VERIFICATION (AFFIDAVITS)

Applicant's Name WILLIE SHIPMAN
(Print)

Name and address of employer or person verifying time and position of Applicant (Name) RICK SHIPMAN CONSTRUCTION INC
(Address) 15018 CO RD 413
(City) DEXTER (State) MO
(Zip) 63841 (Phone No.) 573-624-5065

Date of Employment: From 05/28/2009 through PRESENT Add additional
From _____ through _____ dates
From _____ through _____ (as necessary)

Job Title of Applicant SENIOR PROJECT MANAGER- SERVICE CHANNEL, SPECIAL PROJECTS
Job Description of Applicant OVER SEE LIFE CYCLE OF ALL SERVICE CHANNEL
PROJECTS IN NORTH AMERICA. ASSIGNED SPECIAL PROJECTS

To be completed by Employer or Person verifying Applicant's information. (Do Not use self-verification.)

Is the information true and correct to the best of your knowledge including the time and type of work and duties? YES X NO _____
COMMENTS: _____

If it is necessary for a representative of the City of Casper to contact you about this information, please give any information that may expedite this process.

Current Address 17385 KNOLLWOOD ESTATES City DEXTER State MO Zip 63841
Day Phone No. 573-624-5065 EXT 120 Cell Phone No. 573-421-4429
Email Address STEPHENWILSON@RICKSHIPMAN.COM

DATED this 15TH day of FEBRUARY, 20 19

Stephen Wilson

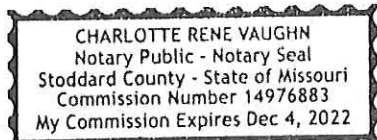
Signature
STEPHEN WILSON

Printed Name of Signature

Subscribed and sworn to before me this 15TH day of FEBRUARY, 20 19

Charlotte Rene Vaughn
Notary Public

My Commission Expires: 12-4-22





OFFICIAL RESULTS REPORT

550 - Kansas Standard General Building
Contractor (A)



Name:	Willie Shipman	Candidate ID:	ICNON141527
Address:	15018 County Rd 413	Date:	7/17/2018
	Dexter	MO	63841

EXAMINATION RESULT: **PASS**

Congratulations! You have passed the above-named examination. You will be able to verify your pass status on the ICC website within 48-72 business hours after your exam. **Please contact your participating jurisdiction if you wish to pursue licensing.**

A passing score on this examination satisfies the testing requirements for licensure only, and does not guarantee that licensing will be granted. The candidate must also satisfy all local ordinance requirements in each jurisdiction where licensing is desired.

It is extremely important that you notify Pearson VUE and ICC of any changes in name and/or address to avoid the possibility of future correspondence not being received. Please contact both Pearson VUE at 877-234-6082 and ICC at 888-422-7233 ext. 5524 with changes to your name and address.

ICC reserves the right to amend or withhold any examination scores if, in its sole opinion, there is adequate reason to question their validity.

The authenticity of this score report can be validated by using Pearson VUE's Online Score Report Authentication found at:
www.PearsonVUE.com/authenticate

Digital embossing eliminates the possibility of unauthorized embossing of counterfeit score reports.

Registration Number: 338005031

Validation Number: 950439532

**Bureau of Occupational Licenses
Department of Self Governing Agencies**

The person named has met the requirements for registration and is entitled under the laws and rules of the State of Idaho to operate as a(n)

REGISTERED ENTITY CONTRACTOR

**RICK SHIPMAN CONSTRUCTION INC
RICK SHIPMAN, ET AL
15018 COUNTY RD 413
DEXTER MO 63841**

Tana Cory
**Tana Cory
Chief, B.O.L.**

**RCE-21746
Number**

**05/15/2019
Expires**

**Your registration
must be shown on
demand.**



carry this copy

display this copy



**Bureau of Occupational Licenses
Department of Self Governing Agencies**

The person named has met the requirements for registration and is entitled under the laws and rules of the State of Idaho to operate as a(n)

REGISTERED ENTITY CONTRACTOR

**RICK SHIPMAN CONSTRUCTION INC
RICK SHIPMAN, ET AL
15018 COUNTY RD 413
DEXTER MO 63841**

Tana Cory
**Tana Cory
Chief, B.O.L.**

**RCE-21746
Number**

**05/15/2019
Expires**

05/10/2018

RICK SHIPMAN CONSTRUCTION INC
RICK SHIPMAN, ET AL
15018 COUNTY RD 413
DEXTER MO 63841

MAY 14 2018

MAY 14 2018



Student Transcript

Contractor Licensing Program Class History

Wednesday, February 22, 2017

RICK SHIPMAN

Licensee

RICK SHIPMAN CONSTRUCTION INC.
15018 COUNTY RD. 413
DEXTER, MO 63841
(573) 624-5065

CLASS TITLE	CLASS DATE	HOURS
(2006) 06-15-06 ICC - 2003 IBC Solving Means of Egress	June 15, 2006	6.00
(2006) 07-14-06 ICC - 2006 IRC Update	July 14, 2006	3.00
(2007) 10-30-07 30-1A SOILS FOOTINGS FOUNDATIONS AND CONCRETE SLABS IN THE 2006 IBC	October 30, 2007	8.00
(2007) 10-31-07 31-2A ESTIMATING FOR PROFITS	October 31, 2007	8.00
(2009) 02-18-09 18-1A 2006 International Residential Code Chapters 1-4 (Code)	February 18, 2009	4.00
(2009) 02-18-09 18-1B 2006 International Residential Code Chapters 5-10 (Code)	February 18, 2009	4.00
(2009) 02-19-09 19-2A Workplace Safety in the Construction Industry (Non-Code)	February 19, 2009	4.00
(2009) 02-19-09 19-2B Excavation Safety By the Book (DS DP Code)	February 19, 2009	4.00
(2010) 11-03-10 03-2E Introduction to Flowable Fill (A B C Code Credit)	November 03, 2010	1.00
(2010) 11-04-10 04-2A Concrete Best Practices (A B C Code Credit)	November 04, 2010	2.00
(2010) 11-04-10 04-6C The Economic Advantages of the Component Framed Home (C DR DW Code Credit)	November 04, 2010	2.00
(2010) 11-05-10 05-4A Building Classification in the 2009 International Building Code (A B Code Credit)	November 05, 2010	4.00
(2011) 10-26-11 26-1A 2012 IBC Special Inspections (A, B, C, DR, DW, Code Credit)	October 26, 2011	8.00
(2012) 10-18-12 18-1A ACI 330 Design and Construction for Concrete Parking Lots (A, B, C Code Credit)	October 18, 2012	4.00
(2012) 10-18-12 18-1B Troubleshooting Concrete Surface Defects (A, B, C Code Credit)	October 18, 2012	2.00
(2012) 10-18-12 18-1C Site Cast Tilt-Up Concrete Design and Construction (A, B, C Code Credit)	October 18, 2012	2.00
(2013) 10-31-13 31-1A COMMERCIAL BUILDING CODE BASICS (A, B, C, DR, DW CODE CREDIT)	October 31, 2013	4.00
(2013) 10-31-13 31-2B THE BUILDING SCIENCE OF ADHERED MASONRY VENEER AND STUCCO SYSTEMS (A, B,C CODE CREDIT)	October 31, 2013	4.00
(2015) 03-25-15 25-2A IRC Plan Review (A, B, C Code Credit)	March 25, 2015	8.00
(2015) 03-26-15 26-1A Fire Resistive Construction in the IRC and IBC (A, B, C Code Credit)	March 26, 2015	8.00
(2016) 10-27-16 27-4A FEMA Storm Rooms/Shelters (A, B, C, DW Code Credits)	October 27, 2016	8.00

JOHNSON COUNTY
KANSAS
Contractor Licensing

2019-3268
RICK SHIPMAN CONSTRUCTION INC.
15018 COUNTY RD. 413
DEXTER, MO 63841

**JOHNSON COUNTY, KANSAS
CONTRACTOR LICENSING PROGRAM**

Hereby grants the following:

**CLASS "B" - BUILDING
2019 CONTRACTOR LICENSE
TO**

RICK SHIPMAN CONSTRUCTION INC.

ISSUED BY:
Contractor Licensing Program
Johnson County, KS
111 South Cherry Street, #1000
Olathe, KS 66061

LICENSE EXPIRES DECEMBER 31, 2019

COMMONWEALTH of VIRGINIA

Department of Professional and Occupational Regulation
9960 Mayland Drive, Suite 400, Richmond, VA 23233
Telephone: (804) 367-8500

EXPIRES ON
01-31-2020

NUMBER
2705066311

BOARD FOR CONTRACTORS
CLASS A CONTRACTOR
CLASSIFICATIONS CBC RBC



RICK SHIPMAN CONSTRUCTION INC
15018 COUNTY RD #413
DEXTER, MO 63841



James W. DeBoer
James W. DeBoer, Director

Status can be verified at <http://www.dpor.virginia.gov>

DPOR-LIC (02/2017)

(SEE REVERSE SIDE FOR PRIVILEGES AND INSTRUCTIONS)



STATE OF MONTANA
DEPARTMENT OF LABOR & INDUSTRY
★
CONSTRUCTION CONTRACTOR REGISTRATION UNIT

CERTIFICATE OF CONTRACTOR REGISTRATION

REGISTRATION No. 158307

RICK SHIPMAN CONSTRUCTION INC

15018 COUNTY RD 413
DEXTER, MO 63841

Effective Date: August 11, 2018
Expiration Date: August 10, 2020

Employer



Additional information on back.

Please notify this agency of any changes within 10 days.



State of Missouri
Rebecca McDowell Cook, Secretary of State
P.O. Box 778, Jefferson City, Mo. 65102
Corporation Division

FILED AND CERTIFICATE OF
INCORPORATION ISSUED

FEB 10 1999

Articles of Incorporation

(To be submitted in duplicate by an attorney or an incorporator.)

Rebecca McDowell Cook
SECRETARY OF STATE

The undersigned natural person(s) of the age of eighteen years or more for the purpose of forming a corporation under The General and Business Corporation Law of Missouri adopt the following Articles of Incorporation:

Article One

The name of the corporation is Rick Shipman Construction, Inc.

Article Two

The address, including street and number, if any, of the corporation's initial registered office in this state is _____

Rickey Shipman

and the name of its initial agent at such address is 16432 County Road 511, Dexter, Missouri 63841

Article Three

The aggregate number, class and par value, if any, of shares which the corporation shall have authority to issue shall be:

30,000 shares common stock at \$1.00 par value

The preferences, qualifications, limitations, restrictions, and the special or relative rights, including convertible rights, if any, in respect to the shares of each class are as follows:

Original shareholders reserve first right of refusal to purchase the shares of any shareholder should he/she/they/it desire to sell.

Article Four

The extent, if any, to which the preemptive right of a shareholder to acquire additional shares is limited or denied

None

*incorporation is
TO C.*

Article Five

The name and place of residence of each incorporator is as follows:

<i>Name</i>	<i>Street</i>	<i>City</i>
Rickey Shipman	16432 County Road 511	Dexter, MO 63

Article Six

(Designate which and complete the applicable paragraph.)

The number of directors to constitute the first board of directors is _____. Thereafter the number of directors shall be fixed by, or in the manner provided by the bylaws. Any changes in the number will be reported to the Secretary of State within thirty calendar days of such change.

OR

The number of directors to constitute the board of directors is two. (The number of directors to constitute the board of directors must be stated herein if there are to be less than three directors. The person to constitute the first board of directors may, but need not, be named.)

*Rickey Shipman
16432 County Road 511*

Article Seven

The duration of the corporation is perpetual

Article Eight

ated or den

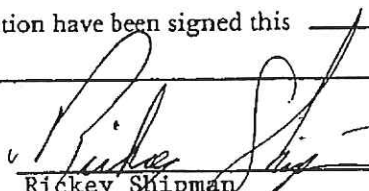
ation is formed for the following purposes:

To carry on and conduct a general contracting business, including architectural services, engineering services, and construction; to furnish or contract for furnishing all labor, materials, equipment, supplies and services incident to construction of all kinds; and to do any and all things incident and necessary to carry on a general contracting business. To purchase, lease, hire or otherwise acquire real and personal property, improved and unimproved of every kind and description and to sell, dispose of, lease, convey, encumber, and mortgage said property or any part thereof. To acquire, hold, lease, manage, operate, develop, control, build, erect, maintain for the purposes of said company, construct, reconstruct, or purchase either directly or through ownership of stock in any corporation, any land, buildings, offices, stores, warehouses, mills, shops, factories, plants, gas houses, machinery rights, easements, privileges, franchises and licenses, and to sell, lease, hire or otherwise dispose of the lands, buildings or other property of the company or any part thereof. To construct, lay, locate and/or install sewer lines, water lines, natural and LP gas lines. To acquire, hold, lease, manage, operate, develop, control, build, erect, maintain residential homes, and/or residential subdivisions.

To borrow money, to give promissory notes and to secure payment of said promissory notes by deeds of trusts or security agreements in the corporate assets. To finance the sale of real estate, equipment, and/or materials and to hold deeds of trust or security agreements as security therefore.

To do everything necessary and proper for the accomplishment of any of the purposes, or attainment of any of the objects of the furtherance of any of the powers herein before set forth, either a loan or in association with other corporations, firms, or individuals, and to do every other acts, thing or things, incidental to or growing out of or connected with the aforesaid business and powers, or any part or parts thereof; provided, the same is not inconsistent with the laws under which this corporation is organized.

IN WITNESS WHEREOF, these Articles of Incorporation have been signed this 22nd day of January, 19 99.



Rickey Shipman

Missouri }
County of Stoddard } ss.

I, Donald R. Rhodes, a Notary Public, do hereby certify that on this 22nd day of January, 19 99, personally appeared before me Rickey Shipman (and _____,) who being by me first duly sworn, (severally) declared that he is (they are) the person(s) who signed the foregoing document as incorporator(s), and that the statements therein contained are true.

(Notarial Seal)

Donald R. Rhodes
Notary Public

My commission expires _____
MY COUNTY OF COMMISSION _____

Donald R. Rhodes, Notary Public
Stoddard County, State of Missouri
My Commission Expires 9/15/2002

FILED AND CERTIFICATE OF
INCORPORATION ISSUED
FEB 10 1999

James M. Jones
SECRETARY OF STATE

✓
JN

APPLICATION FORM FOR GENERAL CONTRACTORS

PART I- GENERAL INFORMATION

Name of Company (if applicable) Retail Fixture Installation Date 2-8 2019
Name of Qualifying Person or Persons Robert Arachtingi
Current Address 20560 Langford way City Jordan State MN Zip 55352
Telephone Number 952-226-3778 Cell Number _____
Email Jordan @ retailfixtureinstall.com
Employer Retail Fixture Installation
Employer's Address 20560 Langford way City Jordan State MN Zip 55352
Position Superintendent Years at present employer _____ Comments _____

Date and location of residence in Wyoming N/A

If not Wyoming resident, location of residence 20560 Langford Way, Jordan MN

Class of License you are applying for? Class I Class II _____ Class III _____

Demolition _____ Roofing _____

Part II- LICENSER HISTORY

Please list all licenses that you presently hold in any other state or municipality. Attach a photocopy of each license.

Location of License	Year Issued	Type of License
<u>Victoria, TX</u>	<u>2018</u>	<u>General Contractor</u>
<u>Niles, OH</u>	<u>2018</u>	<u>General Contractor</u>
<u>Chicago, IL</u>	<u>2018</u>	<u>General Contractor</u>
<u>Idaho</u>	<u>2018</u>	<u>General Contractor</u>

Part III- EMPLOYMENT VERIFICATION (AFFIDAVITS)

Applicant's Name Robert Arauchtingi
(Print)

Name and address of employer or person verifying time and position of Applicant (Name) Jordan Hage
(Address) 20500 Langford Hwy
(City) Jordan (State) MN
(Zip) 55352 (Phone No.) 952-226-3778

Date of Employment: From 2015 through Current Add additional dates
From _____ through _____
From _____ through _____ (as necessary)

Job Title of Applicant Job Superintendent / Construction Manager
Job Description of Applicant Manage construction projects in the field.

To be completed by Employer or Person verifying Applicant's information. (Do Not use self-verification.)

Is the information true and correct to the best of your knowledge including the time and type of work and duties? YES X NO _____

COMMENTS: _____

If it is necessary for a representative of the City of Casper to contact you about this information, please give any information that may expedite this process.

Current Address 20500 Langford Hwy City Jordan State MN Zip 55352
Day Phone No. 952-226-3778 Cell Phone No. _____
Email Address jordan@retailfixtureinstall.com

DATED this 14th day of February, 2019

[Signature]
Signature
Jordan Hage
Printed Name of Signature

Subscribed and sworn to before me this 14th day of February, 2019

Krista Kaye Hansen
Notary Public

My Commission Expires: January 31, 2021



Part III- EMPLOYMENT VERIFICATION (AFFIDAVITS)

Applicant's Name Bob Hoch King (Print)

Name and address of employer or person verifying time and position of Applicant (Name) GGM Companies
(Address) 2201 107th St NE
(City) Blaine (State) MN
(Zip) 55419 (Phone No.) 763 862-0005

Date of Employment: From 2007 through 2015 Add additional dates
From _____ through _____
From _____ through _____ (as necessary)

Job Title of Applicant Superintendent / Construction Manager
Job Description of Applicant Bob worked as an onsite superintendent of CM, Managing Subcontractors from multiple trades simultaneously.

To be completed by Employer or Person verifying Applicant's information. (Do Not use self-verification.)

Is the information true and correct to the best of your knowledge including the time and type of work and duties? YES X NO _____

COMMENTS: _____

If it is necessary for a representative of the City of Casper to contact you about this information, please give any information that may expedite this process.

Current Address 236 Park Ave City St. Paul State MN Zip 55104
Day Phone No. 612-770-4062 Cell Phone No. 612-770-4062
Email Address zhanson@noique.com

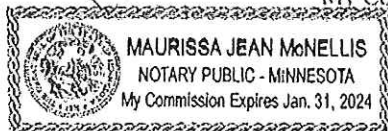
DATED this 15 day of February, 2019

[Signature]
Signature
Bob Hoch King
Printed Name of Signature

Subscribed and sworn to before me this 15th day of February, 2019

[Signature]
Notary Public

My Commission Expires: 1/31/24





OFFICIAL RESULTS REPORT



F12 - National Standard Building
Contractor (B)

Name: Robert Arachtingi Candidate ID: ICNON144121
Address: 532 Sumerlin Rd NW Date: 10/24/2018
Saint Michael MN 55378

EXAMINATION RESULT: PASS

Congratulations! You have passed the above-named examination. You will be able to verify your pass status on the ICC website within 48-72 business hours after your exam. Please contact your participating jurisdiction if you wish to pursue licensing.

A passing score on this examination satisfies the testing requirements for licensure only, and does not guarantee that licensing will be granted. The candidate must also satisfy all local ordinance requirements in each jurisdiction where licensing is desired.

It is extremely important that you notify Pearson VUE and ICC of any changes in name and/or address to avoid the possibility of future correspondence not being received. Please contact both Pearson VUE at 877-234-0062 and ICC at 888-422-7233 ext. 5524 with changes to your name and address.

ICC reserves the right to amend or withhold any examination scores if, in its sole opinion, there is adequate reason to question their validity.

MINNESOTA

DRIVER'S LICENSE

ROBERT KEVIN ARACHTINGI
532 SUMERLIN RD NW
ST MICHAEL, MN 55376

Date of Birth 06-04-1966

Sex

M

Eyes

GRN

Class

D

Height

5-9

Weight

185

ISSUED 05-2017

EXPIRES 06-01-2021



S529117332116



Robert Arachtingi

City of Victoria

DEVELOPMENT DEPARTMENT

Contractor's License # LI-002048-2018

This is to certify that

Retail Fixture Installation

Has been granted the privilege to make contract for the erection or repair of buildings for which a permit is required in the City of Victoria, Texas and has complied with the requirements set forth in Section 5-20 of the City Code of Ordinances.

This License to be effective from August 29, 2018 to August 29, 2019

Joseph Perates

Assistant Building Official

August 29, 2018

THIS LICENSE IS NOT TRANSFERABLE

City of Niles, Ohio
34 W. State Street
Niles, Ohio 44446

BUILDING INSPECTION AND ZONING DIVISION
GENERAL CONTRACTOR REGISTRATION CERTIFICATE

License No.: 2521-18

Of: Jordan Hage
Retail Fixture Installation
PO Box 214
Prior Lake, MN 55372

This is to authorize Jordan Hage
to operate as a General Contractor
Issue date: 7-13-18
Expiration date: 3-31-2019

IN ACCORDANCE WITH AND SUBJECT TO THE CONDITIONS, RESTRICTIONS AND
LIMITATIONS OF, ORDINANCES OF THE
CITY OF NILES, OHIO
AND SUBJECT TO SUSPENSION OR REVOCATION FOR VIOLATIONS REGISTRATION
IS HEREBY GRANTED

By: *Anthony J. Vigorito*
Chief Enforcement Officer

**City of Chicago
Department of Buildings
General Contractor's Licenses**

BY THE AUTHORITY OF THE CITY OF CHICAGO, THE FOLLOWING LICENSE IS HEREBY GRANTED TO :

J HAGE CONSTRUCTION CO INC
20560 LANGFORD WAY
JORDAN MN 55352

LICENSE CLASS: (E) \$500,000 PROJECT CEILING



LICENSE NUMBER: TGC094560

CERTIFICATE NUMBER: GC094560-2

FEE: \$ 300

DATE ISSUED: 03/07/2018

DATE EXPIRES: 04/05/2019

THIS LICENSE IS NON-TRANSFERABLE

THIS LICENSE IS ISSUED AND ACCEPTED SUBJECT TO THE REPRESENTATIONS MADE ON THE APPLICATION FOR SAID LICENSE. THIS LICENSE MAY BE SUSPENDED OR REVOKED FOR CAUSE AS PROVIDED BY LAW. THE ABOVE LICENSEE SHALL OBSERVE AND COMPLY WITH ALL LAWS, ORDINANCES, RULES AND REGULATIONS OF THE UNITED STATES, STATE OF ILLINOIS, COUNTY OF COOK AND CITY OF CHICAGO AND ALL AGENCIES THEREOF.

Rahm Emanuel

Rahm Emanuel
Mayor

Judith Frydland

Judith Frydland
Commissioner

Bureau of Occupational Licenses
Department of Self Governing Agencies
The person named has met the requirements for registration and is
entitled under the laws and rules of the State of Idaho to operate as a(n)
REGISTERED ENTITY CONTRACTOR

J HAGE CONSTRUCTION INC DBA RETAIL FIXT.
INSTALL.
JORDAN HAGE
20560 LANGFORD WAY
JORDAN MN 55352

Tana Cory
Tana Cory
Chief, B.O.L. RCE-36051
Number 09/27/2019
Expires

Your registration
must be shown on
demand.



carry this copy

display this copy



Bureau of Occupational Licenses
Department of Self Governing Agencies
The person named has met the requirements for registration and is
entitled under the laws and rules of the State of Idaho to operate as a(n)
REGISTERED ENTITY CONTRACTOR

J HAGE CONSTRUCTION INC DBA RETAIL FIXT.
INSTALL.
JORDAN HAGE
20560 LANGFORD WAY
JORDAN MN 55352

Tana Cory
Tana Cory
Chief, B.O.L. RCE-36051
Number 09/27/2019
Expires

09/05/2018

J HAGE CONSTRUCTION INC DBA RETAIL FIXT. INSTALL.
JORDAN HAGE
PO BOX 214
PRIOR LAKE MN 55372

**Office of the Minnesota Secretary of State
Certificate of Good Standing**

I, Steve Simon, Secretary of State of Minnesota, do certify that: The business entity listed below was filed pursuant to the Minnesota Chapter listed below with the Office of the Secretary of State on the date listed below and that this business entity is registered to do business and is in good standing at the time this certificate is issued.

Name: Retail Fixture Installation, LLC
Date Filed: 07/30/2008
File Number: 2949371-2
Minnesota Statutes, Chapter: 322C
Home Jurisdiction: Minnesota

This certificate has been issued on: 02/14/2019



Steve Simon

Steve Simon
Secretary of State
State of Minnesota

Business Record Details »

Minnesota Business Name
Retail Fixture Installation, LLC

Business Type
Limited Liability Company (Domestic)

MN Statute
322C

File Number
2949371-2

Home Jurisdiction
Minnesota

Filing Date
07/30/2008

Status
Active / In Good Standing

Renewal Due Date
12/31/2019

Registered Office Address
21034 Heron Way #104 PO Box 466
Lakeville, MN 55044
USA

Registered Agent(s)
(Optional) None provided

Manager
Jordan K Hage
20560 Langford Way
Jordan, MN 55352
USA

Principal Executive Office Address
20560 Langford Way
Jordan, MN 55352
USA

Filing History

Filing History

Select the item(s) you would like to order: [Order Selected Copies](#)

Filing Date	Filing	Effective Date
07/30/2008	Original Filing - Limited Liability Company (Domestic)	

Filing Date	Filing	Effective Date
07/30/2008	Limited Liability Company (Domestic) Business Name (Business Name: Retail Fixture Installation, LLC)	
2/26/2013	Administrative Termination - Limited Liability Company (Domestic)	
4/15/2013	Annual Reinstatement - Limited Liability Company (Domestic)	
1/1/2018	Conversion to 322C Due to Statute Mandate - Limited Liability Company (Domestic)	

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Business Record Details »

Minnesota Business Name
Tingi Enterprises Inc.

Business Type Business Corporation (Domestic)	MN Statute 302A
File Number 2201163-2	Home Jurisdiction Minnesota
Filing Date 01/29/2007	Status Active / In Good Standing
Renewal Due Date 12/31/2019	Registered Office Address 532 Sumerlin Rd NW St Michael, MN 55376 USA
Number of Shares 1,000	Registered Agent(s) (Optional) None provided
Chief Executive Officer Robert Arachtingi 532 Sumerlin Rd NW Saint Michael, MN 55376 USA	Principal Executive Office Address 532 Sumerlin Rd NW Saint Michael, MN 55376 USA

Filing History

Filing History

Select the item(s) you would like to order: Order Selected Copies

Filing Date	Filing	Effective Date
01/29/2007	Original Filing - Business Corporation (Domestic) (Business Name: Tingi Enterprises Inc.)	
3/14/2016	Administrative Dissolution - Business Corporation (Domestic)	

Filing Date	Filing	Effective Date
12/30/2016	Annual Reinstatement - Business Corporation (Domestic)	

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Tuesday, October 31, 2017



Online Business Registration

Department of Workforce Services

Registration Summary

[Help](#)

i Your business registration has been submitted and no changes are allowed. If any information is incorrect or incomplete, please submit a trouble ticket by clicking the Trouble Ticket link in the left margin of this page. [Print](#) this page as necessary.

:: Business Identity ::

Business Name	DBA	Phone	FEIN
Retail Fixture Installation		(952)226-3778	26-2804754
Website:			

:: Contact Information ::

Name	Title	Phone	Fax	Email
Hansen, Krista	Administrative Assistant	(952)226-3778		krista@retailfixtureinstall.com

:: Industry Information ::

Primary Business Function

This industry comprises establishments primarily engaged in building finishing trade work (except drywall, plaster and insulation work; painting and wall covering work; flooring work; tile and terrazzo work; and finish carpentry work). The work performed may include new work, additions, alterations, or maintenance and repairs.

:: Business Information ::

Purpose	Type of Business	Special Status	FUTA Coverage
New Business	Corporation Incorporated in Minnesota.	None	True

:: Employee Information ::

First Hired in WY	First Paid in WY	Employee Leasing	Monthly Payroll	Other States
(No Employees)		No	\$0.00	No

:: Business Owners, Partners, etc. ::

Corporate Officers Salaried?	Pay Officers Starting On
No	

:: Addresses ::

Address Type	Address
Primary Office	PO Box 214 Prior Lake, MN 55372

UI Tax Claims	PO Box 214 Prior Lake, MN 55372
UI Tax Form Mailing	PO Box 214 Prior Lake, MN 55372
WC Tax Claims	PO Box 214 Prior Lake, MN 55372
WC Tax Form Mailing	PO Box 214 Prior Lake, MN 55372
Physical WY location	1400 Dell Range Blvd Cheyenne, WY 82009
Corporate HQ	20560 Langford Way Jordan, MN 55352 (952)226-3778

Additional Info:



✓
DE

DATE: 2/12/19

CITY OF CASPER
GENERAL CONTRACTOR'S LICENSE APPLICATION
FOR CHANGES IN
CLASS, OWNERSHIP, NAME AND ADDRESS

CURRENT COMPANY NAME NORTHEAST WYOMING BUILDERS, INC

CURRENT ADDRESS 145 RD. 60 TEN SLEEP, WY 82442

CURRENT CLASS OF LICENSE CLASS II

CURRENT LICENSE NUMBER 068

Please list any changes in status (address, name change or license change) since original application was completed:

APPLYING FOR CLASS I

PARTNERSHIP OR CORPORATION CHANGES:

DELETE _____

ADD _____

OTHER _____

You must provide a new certificate of insurance, with all of the changes, within two weeks (14 days) after approval of this application.

Road Control
SIGNATURE OF APPLICANT

SIGNATURE OF APPLICANT

APPROVE _____

DISAPPROVE _____

BUILDING/CODE ENFORCEMENT MANAGER



Northern Wyoming Builders, Inc.

145 Rd. 60
Ten Sleep, WY 82442
(307)431-9748

To Whom It May Concern,

Northern Wyoming Builders, Inc. is applying for a General Contractor Class I License. Over the past 3 years, we have had 2.5 years of commercial experience constructing a 20000 sqft. restaurant (Peak 7) for Breckenridge Ski Area (G.C. Hyder Construction) and also subbing the exterior work for a 525,000 sqft. condo and commercial complex for the Yellowstone Club in Big Sky, Mt., (G.C. GE Johnson). Between these two jobs during the winter of 2016-2017, we completed an addition and remodel for a residence in Whitewood, SD.

Through this recent experience compiled with our 12 years of experience prior to opening our own business (see prior Class II application for this history), we have gained and demonstrated an education and experience level relevant to obtaining a Class I License.

I have enclosed a memo from Patriacca Construction (Bill Cummings) detailing our commercial work history. Though we were second tier subs on both of these jobs, I was the Lead Superintendent for Patriacca Construction on each.

Also enclosed is a copy of the ICC Class A National Test Certification.

We appreciate your time in considering us for a Class I License.

Sincerely,

David Casteel

President

A handwritten signature in cursive script that reads "David Casteel".



OFFICIAL RESULTS REPORT



F11 - National Standard General Building Contractor (A)

Name: David Casteel

Candidate ID: ICNON146495

Address: 145 Rd. 60

Date: 2/7/2019

Ten Sleep WY 82442

EXAMINATION RESULT: PASS

Congratulations! You have passed the above-named examination. You will be able to verify your pass status on the ICC website within 48-72 business hours after your exam. **Please contact your participating jurisdiction if you wish to pursue licensing.**

A passing score on this examination satisfies the testing requirements for licensure only, and does not guarantee that licensing will be granted. The candidate must also satisfy all local ordinance requirements in each jurisdiction where licensing is desired.

It is extremely important that you notify Pearson VUE and ICC of any changes in name and/or address to avoid the possibility of future correspondence not being received. Please contact both Pearson VUE at 877-234-6082 and ICC at 888-422-7233 ext. 5524 with changes to your name and address.

ICC reserves the right to amend or withhold any examination scores if, in its sole opinion, there is adequate reason to question their validity.

The authenticity of this score report can be validated by using Pearson VUE's Online Score Report Authentication found at: www.PearsonVUE.com/authenticate

Digital embossing eliminates the possibility of unauthorized embossing of counterfeit score reports.

Registration Number: 348824849

Validation Number: 265089553

PATRIACCA

CONSTRUCTION

Inc.

February 8, 2019

Ryan Casteel
145 Road 60
Ten Sleep, WY 82442

To Whom It May Concern:

Below is a description of Ryan's work as a subcontractor for us over the previous 3 years.

- June 2016 – December 2016
 - Peak 7 Restaurant (Breckenridge, Colorado)
 - Supervise up to 15 framers & laborers
 - Coordinate between various trades to accommodate mechanical needs
 - Following Architectural & Structural Plans, Local Code, & Owner Changes, construct the following:
 - Frame 22000 ft² Heavy Timber Structure
 - Frame commercial kitchen, bar, dining, bathrooms, & back of house interior wood walls
 - Install Windows & Doors
 - Install Wood Siding & Architectural Wraps
 - Coordinate and conduct inspections with Summit County Building Department
 - Review plans & RFI missing, incomplete, or unconstructable information
 - Order & coordinate material deliveries

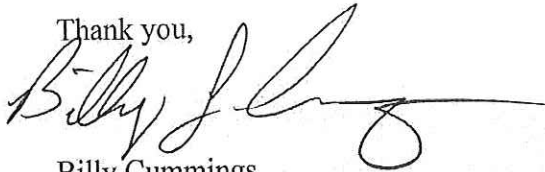
- March 2017 – December 2018
 - Yellowstone Club Village Core (Big Sky, MT)
 - Read & interpret Architectural & Structural Plans, RFI's, Owner & Architectural Reports regarding the Exterior Façade of a 525000 ft² Commercial & Condo Complex
 - Supervise up to 25 workers & siding subcontractors performing the following work:
 - Install Air Vapor Barrier (Henry Blueskin)
 - Install Windows & Doors subject to negative air water tests
 - Install Z-Girts outside weather barrier
 - Install Exterior Insulation (Roxul)

PO Box 4556 * Eagle, CO 81631
(970) 328-77510

- Install various types of wood and fiber cement siding
- Install Heavy Timber structural canopies & structures
- Install Heavy Timber architectural structures
- Install Exterior Handrails
- Attend daily coordination meetings between G.C. and subcontractors to discuss upcoming work, schedule, & safety
- Meet with owner and/or architect to discuss and/or clarify completed and upcoming work
- Schedule crane and heavy lifting needs
- Coordinate material deliveries
- Manage manpower needed to keep on schedule

Ryan was an asset on all of his projects with us. If you need anything further, please let me know.

Thank you,



Billy Cummings
Vice-President
Patriacca Construction, Inc.

Kelly Shanley

From: ryan@buildwyo.com
Sent: Thursday, February 14, 2019 3:17 PM
To: Kelly Shanley
Subject: Class I Application
Attachments: ClassLicenseAffidavit.pdf; PatriaccaWorkHistory.pdf

Kelly,
Attached are the affidavits, Testing Certification, and license application for your review. Just to be clear, I go by Ryan but my legal name is David (trying to avoid some confusion).
Please let me know if you need anything else.
Thanks

Ryan Casteel
Northern Wyoming Builders, Inc.
145 Rd. 60
Ten Sleep, WY 82442
307.431.9748

From: Kelly Shanley <kshanley@casperwy.gov>
Sent: Monday, January 7, 2019 3:41 PM
To: Ryan Casteel <ryan@buildwyo.com>
Subject: RE: Upgrade Request

Nothing for the submittal. If you get approved, then it is a \$300 charge for the Class I license. Thanks

From: Ryan Casteel [<mailto:ryan@buildwyo.com>]
Sent: Monday, January 7, 2019 3:33 PM
To: Kelly Shanley <kshanley@casperwy.gov>
Subject: RE: Upgrade Request

Thanks Kelly.

What amount would I owe you guys when submitting this?

Ryan Casteel
Northern Wyoming Builders, Inc.
145 Rd. 60
Ten Sleep, WY 82442
307.431.9748

From: [Kelly Shanley](#)
Sent: Monday, January 7, 2019 3:15 PM
To: ryan@buildwyo.com
Subject: Upgrade Request

Hi Ryan, Please see the attached sheet that needs completed. Please return it with your affidavits. Thanks Kelly

✓
12.

APPLICATION FORM FOR GENERAL CONTRACTORS

PART I- GENERAL INFORMATION

Date 2-11 2019

Name of Company (if applicable) _____

Name of Qualifying Person or Persons Andre E Romo

Current Address 6752 Rogue River City Casper State WV Zip 82604

Telephone Number _____ Cell Number 307-534-5393

Email aromo8808@icloud.com

Employer Self

Employer's Address _____ City _____ State _____ Zip _____

Position Owner Years at present employer 20 yrs Comments _____

Date and location of residence in Wyoming 38 yrs

If not Wyoming resident, location of residence _____

Class of License you are applying for? Class I _____ Class II Class III _____

Demolition _____ Roofing _____

Part II- LICENSER HISTORY

Please list all licenses that you presently hold in any other state or municipality. Attach a photocopy of each license.

Location of License	Year Issued	Type of License
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Part III- EMPLOYMENT VERIFICATION (AFFIDAVITS)

Applicant's Name ANDRE Romo
(Print)

Name and address of employer or person verifying time and position of Applicant
(Name) R.B. HACKBARTH
(Address) 7495 Rd 43L
(City) TORRINGTON (State) WY
(Zip) 82240 (Phone No.) 307-532-2037

Date of Employment: From 2002 through 2003 Add additional
From _____ through _____ dates
From _____ through _____ (as necessary)

Job Title of Applicant LEAD MAN
Job Description of Applicant ALL PHASES OF RESIDENTIAL CONSTRUCTION

To be completed by Employer or Person verifying Applicant's information. (Do Not use self-verification.)

Is the information true and correct to the best of your knowledge including the time and type of work and duties? YES X NO _____

COMMENTS: _____

If it is necessary for a representative of the City of Casper to contact you about this information, please give any information that may expedite this process.

Current Address 7495 Rd 43L City TORRINGTON State WY Zip 82240
Day Phone No. 307-532-2037 Cell Phone No. 307-534-5716
Email Address Cehack@yahoo.com

DATED this 12 day of FEB, 2019



R.B. HackbARTH
Signature
R.B. HACKBARTH
Printed Name of Signature

Subscribed and sworn to before me this 12th day of February, 2019

[Signature]
Notary Public

Dec. 9, 2019
My Commission Expires:

Part III- EMPLOYMENT VERIFICATION (AFFIDAVITS)

Applicant's Name Andre Romo
(Print)

Name and address of employer or person verifying time and position of Applicant (Name) Jeff Charron
(Address) 5701 TONKAWA TR.
(City) Bar Nunn (State) Wyo.
(Zip) 82601 (Phone No.) 215-6172

Date of Employment: From 1999 through 2007 Add additional
From 2009 through 2018 dates
From _____ through _____ (as necessary)

Job Title of Applicant Lead Man
Job Description of Applicant Everything From Foundation walls, Frame, trim, roofing all phases of construction. Later he sub contracted from me.

To be completed by Employer or Person verifying Applicant's information. (Do Not use self-verification.)

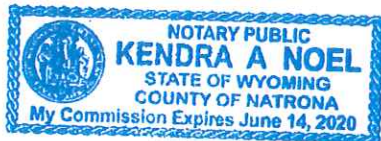
Is the information true and correct to the best of your knowledge including the time and type of work and duties? YES NO

COMMENTS: Good hand

If it is necessary for a representative of the City of Casper to contact you about this information, please give any information that may expedite this process.

Current Address 5701 TONKAWA TR. City Bar Nunn State Wyo Zip 82601
Day Phone No. 215-6172 Cell Phone No. 215-6172
Email Address JEFFCharron Construction 64@gmail.com

DATED this 12 day of February, 2009



Jeff Charron
Signature
Jeff Charron
Printed Name of Signature

Subscribed and sworn to before me this 12th day of February, 2019

Kendra A Noel
Notary Public

My Commission Expires: 6/14/2020



OFFICIAL RESULTS REPORT

F12 - National Standard Building
Contractor (B)



Name: ANDRE ROMO Candidate ID: ICNON035763

Address: 6752 Rogue River Road Date: 2/7/2019

CASPER WY 82604

EXAMINATION RESULT: **PASS**

Congratulations! You have passed the above-named examination. You will be able to verify your pass status on the ICC website within 48-72 business hours after your exam. **Please contact your participating jurisdiction if you wish to pursue licensing.**

A passing score on this examination satisfies the testing requirements for licensure only, and does not guarantee that licensing will be granted. The candidate must also satisfy all local ordinance requirements in each jurisdiction where licensing is desired.

It is extremely important that you notify Pearson VUE and ICC of any changes in name and/or address to avoid the possibility of future correspondence not being received. Please contact both Pearson VUE at 877-234-6082 and ICC at 888-422-7233 ext. 5524 with changes to your name and address.

ICC reserves the right to amend or withhold any examination scores if, in its sole opinion, there is adequate reason to question their validity.

The authenticity of this score report can be validated by using Pearson VUE's Online Score Report Authentication found at:

www.PearsonVUE.com/authenticate

Digital embossing eliminates the possibility of unauthorized embossing of counterfeit score reports.

Registration Number: 348315093

Validation Number: 808062494



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
2/11/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Service First Insurance LLC 235 S. David Ste A Casper WY 82601		CONTACT NAME: Mac Mayfield PHONE (A/C, No, Ext): 307-234-5110 FAX (A/C, No): 307-234-5092 E-MAIL ADDRESS: office@servicefirstinsurance.com	
		INSURER(S) AFFORDING COVERAGE	
		INSURER A: Endurance American Specialty Insurance Company	
		INSURER B: Scottsdale Insurance Company	
		INSURER C:	
		INSURER D:	
		INSURER E:	
		INSURER F:	

COVERAGES	CERTIFICATE NUMBER:	REVISION NUMBER:
------------------	----------------------------	-------------------------

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR VVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			CBC20002211900	04/21/2018	04/21/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			N/A			PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
B	Inland Marine			SPS2706188	04/21/2018	04/21/2019	15,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER	CANCELLATION
André Romo	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE

✓
JE.

APPLICATION FORM FOR GENERAL CONTRACTORS

PART I- GENERAL INFORMATION

Name of Company (if applicable) RAGNAR INVESTMENTS, LLC Date 2/12 2019
 Name of Qualifying Person or Persons JUSTIN SCOTT
 Current Address 2876 CROYDON City CASPER State WY Zip 82609
 Telephone Number N/A Cell Number 307-267-7559
 Email turbospmp@hotmail.com
 Employer CITY OF CASPER
 Employer's Address 200 N DAVID ST City CASPER State WY Zip 82601
 Position BUILDING Insp. Years at present employer 19 Comments _____

Date and location of residence in Wyoming CASPER BORN + RAISED

If not Wyoming resident, location of residence _____

Class of License you are applying for? Class I _____ Class II Class III _____

Demolition _____ Roofing _____

Part II- LICENSER HISTORY

Please list all licenses that you presently hold in any other state or municipality. Attach a photocopy of each license.

Location of License	Year Issued	Type of License
<u>CASPER</u>	<u>2014</u>	<u>III GC LIC. # 49</u>
<u>CASPER</u>	<u>2015</u>	<u>RESIDENTIAL BUILDING INSPECTOR</u>
<u>CASPER</u>	<u>2016</u>	<u>COMMERCIAL " "</u>
<u>CASPER</u>	<u>2018</u>	<u>B5 BUILDING INSPECTOR</u>



INTERNATIONAL CODE COUNCIL

JUSTIN J SCOTT

The International Code Council attests that the individual named on this certificate has satisfactorily demonstrated knowledge as required by the International Code Council by successfully completing the prescribed written examination based on codes and standards then in effect, and is hereby issued this certification as:

RESIDENTIAL BUILDING INSPECTOR

Given this day of February 19, 2015

Certificate No. 8339150

William R. Bryant

William R. Bryant
President, Board of Directors



Dominic Sims

Dominic Sims
Chief Executive Officer



INTERNATIONAL CODE COUNCIL

JUSTIN J SCOTT

The International Code Council attests that the individual named on this certificate has satisfactorily demonstrated knowledge as required by the International Code Council by successfully completing the prescribed written examination based on codes and standards then in effect, and is hereby issued this certification as:

BUILDING INSPECTOR

Given this day of May 05, 2018

Certificate No. 8339150

William R. Bryant

William R. Bryant
President, Board of Directors



Dominic Sims

Dominic Sims
Chief Executive Officer

INTERNATIONAL CODE COUNCIL

JUSTIN J SCOTT

The International Code Council attests that the individual named on this certificate has satisfactorily demonstrated knowledge as required by the International Code Council by successfully completing the prescribed written examination based on codes and standards then in effect, and is hereby issued this certification as:

COMMERCIAL BUILDING INSPECTOR

Given this day of February 19, 2016

Certificate No. 8339150

William R. Bryant

William R. Bryant
President, Board of Directors

Dominic Sims

Dominic Sims
Chief Executive Officer



✓
12

APPLICATION FORM FOR GENERAL CONTRACTORS

PART I- GENERAL INFORMATION

Date 1-25 2019
Name of Company (if applicable) Gerardo Escarsega
Name of Qualifying Person or Persons Gerardo Escarsega
Current Address 96 mesa Verde City Glenrock State WY Zip 82637
Telephone Number _____ Cell Number (307) 462 96 54
Email Gerardoescarsega45@gmail.com
Employer 71 construction
Employer's Address 7072 Barton Dr City Casper State WY Zip 82601
Position Foreman Years at present employer 16 Comments No
Longer Employed.
Date and location of residence in Wyoming 02/02 Casper WY
If not Wyoming resident, location of residence NA
Class of License you are applying for? Class I _____ Class II _____ Class III
Demolition _____ Roofing _____

Part II- LICENSER HISTORY

Please list all licenses that you presently hold in any other state or municipality. Attach a photocopy of each license.

Location of License	Year Issued	Type of License
<u>NA</u>	<u>—</u>	<u>—</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Part III- EMPLOYMENT VERIFICATION (AFFIDAVITS)

Applicant's Name Berardo Ortiz Escarsega
(Print)

Name and address of employer or person verifying time and position of Applicant (Name) 71 Construction (Gloria Lalbana)
(Address) PO Box 4600
(City) Casper (State) WY
(Zip) 82604 (Phone No.) 307-235-8922

Date of Employment: From 4-15-02 through 7-11-18 Add additional dates
From _____ through _____
From _____ through _____ (as necessary)

Job Title of Applicant Paving Foreman
Job Description of Applicant Supervise Paving Crew

To be completed by Employer or Person verifying Applicant's information. (Do Not use self-verification.)

Is the information true and correct to the best of your knowledge including the time and type of work and duties? YES X NO _____

COMMENTS: _____

If it is necessary for a representative of the City of Casper to contact you about this information, please give any information that may expedite this process.

Current Address 96 mesa Verde City Glenrock State WY Zip 82637
Day Phone No. _____ Cell Phone No. (307) 462 9654
Email Address gerardoescarsega 45

DATED this 24th day of January, 20 19

Gloria Lalbana
Signature

Gloria Lalbana
Printed Name of Signature

Subscribed and sworn to before me this 24th day of January, 20 19

Sandra Cardenas
Notary Public

My Commission Expires: 4-13-20





January 28, 2019

RE: Gerardo Escarsega

To whom it may concern:

This letter is to verify that although Gerardo Escarsega had the job title of "Paving Foreman", that was during the construction "season". During the off-season, Gerardo often did carpentry work for 71 Construction. This included office remodeling such as framing, adding additional rooms with drywall, plumbing, flooring, painting, etc.

Feel free to contact me if you have any questions.

A handwritten signature in blue ink that reads 'Sandy Cardenas'.

Sandy Cardenas
Controller
307-235-2922

7 1 C O N S T R U C T I O N

www.71construction.com

P.O. BOX 4600
CASPER, WY 82604
PHONE (307) 235-2922
FAX (307) 235-3005

1309 BONANZA
RAWLINS, WY 82301
PHONE (307) 328-7171

820 LOUGH
RIVERTON, WY 82501
PHONE (307) 856-7171
FAX (307) 856-7191

CELEBRATING
— 1919-2019 —
100
Years
OF ROTARY  IN CASPER

SATURDAY, MAY 4TH, 2019 @ 6PM
COCKTAIL DRESS | ENTERTAINMENT BY TONY PACE

- Located at the Ramkota Hotel •
800 N Poplar St Casper WY 82601
- Book your room at the Ramkota Hotel

PLATED DINNER
\$100/COUPLE • \$60/PERSON



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FOR AN ART A LA CARTE

HOPE & SUNSHINE EVENT

MAY 18TH

5:30 PM

AT THE CASPER EVENTS CENTER



VISIT CDCCASPER.ORG/AALC
TO RESERVE YOUR SEAT
& GET MORE INFORMATION.



SAVE THE DATE

ART A LA CARTE - 2019



WEEK 6 AT THE CAPITOL

Week 6 at the Capitol was another busy week during the Legislative Session. With crossover week behind us, the number of active bills continues to decline as bills have passed and been signed or died in committee(s) or on the House or Senate Floor. As of the writing of this document, there are 142 active House Bills and 98 Senate Files, and 86 Bills/Files have been approved by both bodies.

The WAM Website www.wyomuni.org contains information on all the bills we are tracking and identifies bills that directly and indirectly relate to WAM. The following is a summary of several of the most important bills WAM is tracking. Please note these are not all of the bills we are following, but the ones that most directly affect our members. As noted, the full legislative summaries and bill status are on the WAM website.

State Budget

The Supplemental Budget is processed through the separate chambers on proposals with differences. During Week 5, both the House and Senate Budget proposals were amended numerous times. After much review by both bodies, we have heard that the House and Senate have agreed on a budget compromise although we do not have details. It is expected that more Bills/Files B will be reviewed which may cause differences.

HOUSE BILLS OF INTEREST

The following are brief summaries of bills of interest to WAM members. Please note they are not all of the bills we are following, but the ones we believe are of the greatest interest. The complete list of tracked bills are found on the WAM website.

House Joint02 – Funding Sewer Systems

This is a joint resolution that would modify the Wyoming Constitution to remove the constitutional 4% limitation on debt for sewage disposal systems and replace it with a limit to be established by Wyoming Legislature. The bill has passed both bodies and must be approved by Wyoming voters at the next general election as a constitutional amendment. WAM supports this Joint Bill.

House Bill14 – Daylight Savings Time

This bill would change the time zone for the State of Wyoming. As written, this bill would authorize the Governor to apply to the US Secretary of Transportation to modify Wyoming Time Zone when at least 3 contiguous states to Wyoming have made this change. If approved, Wyoming would move to the Central Time Zone. This bill has passed the House and been approved by the Senate Agriculture Committee and is now awaiting action on the Senate Floor. WAM is monitoring this bill.



House Bill 66 – Statewide Lodging Tax

This bill would impose a 5% statewide lodging tax, with 3% being used to fund the State Office of Tourism and 2% going to local government. This bill has passed the House and has been introduced in the Senate and referred to the Travel Wildlife and Recreation Committee. WAM supports this bill.

House Bill 69 – Marketplace Facilitators

This bill would effectively tax internet sales. This bill is estimated to generate \$3.5 million for local governments in FY2020. This bill has passed both the House and Senate Chamber and signed as Enrolled Act No. 23. WAM supports this bill.

HB 81 – Omnibus Water Bill-Planning

This bill funds a number of water projects around the state. The bill appropriates \$6.4 million from the Water Development Funds for planning of water projects around the state including municipalities. The bill has passed the House and the Senate, and is Enrolled Act No. 38. WAM supports this bill.

House Bill 93 – Tourism Districts

This bill authorizes counties, cities and towns to establish of tourism improvement districts to fund specified tourism and marketing activities. The bill passed the House, but failed the Senate. WAM supported the bill.

House Bill 220 – Retail Fairness Act

This bill would impose an income tax on out of state corporations who do business in Wyoming. These corporations are domiciled in other states (i.e. Walmart, Target, etc.) that have a state corporate tax. Currently, income from the Wyoming businesses are taxed in the domiciled state, with no revenue received in Wyoming. This bill is expected to raise \$45 million in revenue and would go the School Foundation Fund. The bill has passed the House, introduced in the Senate, and referred to the Senate Corporations Committee. This Committee will continue its review during Week 7. We expect good controversy, and opposition and support on this bill. WAM is supporting this bill.

House Bill 291 - Alcoholic beverages-licensing authority powers.

This bill limits a city or town's ability regulate establishments with liquor licenses. It restricts a town's ability to regulate to zoning regulations only. In other words, a city/town cannot grant or renew a license and restrict hours of operation, etc. The bill has passed the House and was approved by the Senate Revenue Committee. WAM opposes this bill.



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SENATE FILES OF INTEREST

Senate File 16 – Community Development Districts

This bill allows for the creation of community development districts within municipal boundaries at the request of the property owners. The bill passed the Senate, but failed the House Committee of the Whole. WAM monitored this bill.

SF 49 County Zoning - Schools

As noted in the last update, this bill preempts the ability of counties to regulate private schools through county zoning regulations. This bill treats private schools similar to public schools. This bill passed the Senate. It passed the House Corporations Committee on a 6-3 vote and is on General File in the House. WAM opposes this bill. An extremely close vote is expected on the House Floor.

Senate File 57 – Public Records

This bill relates to the production of public records to include setting time limits for production, designating the custodian of records, provides for appeal processes, sets penalties including felonies for noncompliance to include termination of employment. The bill as originally proposed caused numerous concerns for WAM and many other entities. The bill has been amended to a point where we believe is workable. It has passed the Senate and been introduced in the House and passed the House Corporations Committee. During the House debate, there were several amendments passed that WAM objected to. The bill passed on 2nd reading in a form we can live with; however, it is expected that more amendments will be introduced that WAM opposes.

Senate File 59 - Water Omnibus – Construction

This bill relates to funding for water construction projects. It appropriates approximately \$28 million for various water projects around the state including municipal projects. The bill has passed the House and Senate, and is Enrolled Act No. 28. WAM supports this bill.

Senate File 88 – Fireman’s fund B

This bill reduces the actuarial schedule for this fund from 40 years to 30 years. There is a 4% increase over 4 years at 1% per year as a result of the accelerated schedule. The Wyoming Retirement System states this is necessary to keep the fund adequately funded. We requested an amendment to allow the increase cost to be divided between the employer and the employee. The House Appropriations Committee amended the bill to divide this increase evenly between the employer and employee. As noted, the bill as amended has passed House



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Appropriations Committee; however, the amendment was removed on the House Floor. WAM is monitoring this bill.

Tracking Bills on Line

The WAM website contains all the information about the bills and their status in the legislative process. If you prefer to see this data in the excel format, you can click the excel button and it will format the information into an excel spread sheet. A direct link can be found at

<https://wyomuni.org/follow-legislation>

If you have questions about any legislative issue, please do not hesitate to call Bob McLaurin (307) 413-3483, or Rick Kaysen at (307) 287-4218.



From: Rick Kaysen [mailto:rkaysen@wyomuni.org]
Sent: Wednesday, February 20, 2019 10:15 AM
Subject: FW: Community Challenge Grants

Please see grant opportunity information below--

Rick Kaysen, Executive Director
Wyoming Association of Municipalities
315 West 27th Street
Cheyenne, WY 82001
307-632-0398
rkaysen@wyomuni.org
www.wyomuni.org

"Communities that don't matter, don't exist."



From: Rick Kaysen
Sent: Wednesday, February 20, 2019 10:14 AM
To: 'Lacock, Thomas M' <tlacock@aarp.org>; Justin Schilling <jschilling@wyomuni.org>
Subject: RE: Community Challenge Grants

Good morning, the Conference begins today, and we have a packed agenda. We will forward this information via email which will ensure good coverage. Thanks--

Rick Kaysen, Executive Director
Wyoming Association of Municipalities
315 West 27th Street
Cheyenne, WY 82001
307-632-0398
rkaysen@wyomuni.org
www.wyomuni.org

"Communities that don't matter, don't exist."



Wyoming Association
of Municipalities
Building Strong Communities

From: Lacock, Thomas M <tlacock@arp.org>
Sent: Wednesday, February 20, 2019 10:02 AM
To: Justin Schilling <jschilling@wyomuni.org>; Rick Kaysen <rkaysen@wyomuni.org>
Subject: Community Challenge Grants

Good morning, Justin and Mayor Kaysen,

I wanted to make sure your members were aware of this grant opportunity. I understand you have your winter conference starting in Cheyenne tomorrow. If you need any more details, let us know. We are in Cheyenne and could even send some video work we have done on previous award winner we can share as well. Just let us know what we can do to help you spread the word.

All the best.

Tom Lacock
ASD-Communications and State Advocacy
AARP Wyoming
P: 307-432-5802
C: 307-214-2071
E: tlacock@arp.org

**For Immediate Release:
February 20, 2018**

**AARP Wyoming
2020 Carey Ave
Cheyenne, Wyo. 82001**

**For more information contact:
Tom Lacock
Associate State Director - Communications and State Advocacy
307-432-5802
tlacock@arp.org**

AARP Wyoming Announces Challenge Grant to Improve Communities For All Ages

CHEYENNE — AARP Wyoming is now accepting applications for the 2019 Community Challenge grant program to fund “quick-action” projects that spark change in local communities. The grant program, which is now in its third year, is part of AARP’s nationwide Livable Communities initiative, which aims to make communities great places to live for everyone.

The Community Challenge is open to 501(c)(3), 501(c)(4) and 501(c)(6) nonprofits and government entities. Other types of organizations will be considered on a case-by-case basis. Grants can range from several hundred dollars for small, short-term activities to several thousand for larger projects. The program will accept applications in the following categories for 2019:

- Demonstrate the tangible value of “Smart Cities.” This new category in 2019 will encourage communities to develop and implement innovative programs that engage residents in accessing, understanding, and using data to increase quality of life for all. The intention with this category is to encourage applicants to demonstrate new ways to engage in decision-making about housing, transportation, economic development, placemaking, infrastructure, or other community aspect.
- Deliver a range of transportation and connectivity options in the community through permanent or temporary solutions that increase walkability, bikeability, wayfinding, access to transportation options and roadway improvements
- Create vibrant public places in the community through permanent or temporary solutions that activate open spaces, improve parks and improve access to amenities
- Support the availability of a range of housing in the community through permanent or temporary solutions that increase accessible and affordable housing options
- Other innovative projects to improve the community.

“We’ve seen tangible results here in Wyoming from the AARP Community Challenge grant program,” says AARP Wyoming State Director, Sam Shumway. “There are tremendous opportunities to make our communities even better and we encourage all eligible organizations to apply.”

AARP has awarded 217 grants through the Community Challenge to nonprofit organizations and government entities representing every state and U.S. territories. Wyoming is no stranger to Community Challenge funding. Last year, AARP funded projects in Laramie and Rock Springs. In Laramie, a grant of \$20,000 to fund a new fully accessible community garden to increase access to healthy food, multi-generational learning opportunities, and support a culture of health for all people living with mobility and disability challenges. In Rock Springs, a \$5,000 grant has funded a mural to be prominently displayed in Downtown Rock Springs, which will depict the hard work and sacrifices of local miners and railroad workers.

In 2017, the AARP Community Challenge awarded 88 grants to communities representing every state and the District of Columbia. Two Wyoming communities – Casper and Jackson – were awarded Community Challenge Grants. Both communities used the quick action grants to fund transportation grants.

In Casper, the grant provided a safer and more convenient bus stop behind the city's east side Albertsons at 2625 East Second Street. The bus stop offers a bench and shelter, while replacing a bus bench which was located on the north side of the Albertsons on Second Street. This bus stop location was identified in the recently-updated Casper Senior Services survey.

In Jackson, a similar bus stop was replaced in an area which is cluttered with weeds, a broken down vehicle and other trash in an underserved area of the community. A bench was placed on the site and age-friendly signage entices low-income seniors, disabled individuals, and young families to use the bus system.

The application deadline is Wednesday, April 17, 2019, 11:59 p.m. ET, and all projects must be completed by Monday, November 4, 2019. Applications must be submitted through AARP.org/CommunityChallenge.

About AARP

AARP is a nonprofit, nonpartisan organization with a membership of nearly 38 million. It helps people turn their goals and dreams into Real Possibilities by changing the way America defines aging. With staffed offices in all 50 states, the District of Columbia, Puerto Rico and the U.S. Virgin Islands, AARP works to strengthen communities and promote the issues that matter most to families, such as health-care security, financial security and personal fulfillment. AARP also advocates for individuals in the marketplace by selecting products and services of high quality and value to carry the AARP name. As a trusted source for news and information, AARP produces the world's largest circulation magazine, AARP The Magazine, and AARP Bulletin. AARP does not endorse candidates for public office or make contributions to political campaigns or candidates. To learn more, visit www.AARP.org or follow @aarp and our CEO @JoAnn_Jenkins on Twitter.

Tom Lacock
ASD-Communications and State Advocacy
AARP Wyoming
P: 307-432-5802
C: 307-214-2071
E: tlacock@aarp.org

From: Earla Checchi [mailto:checchi@wyomuni.org]
Sent: Friday, February 15, 2019 1:49 PM
Subject: FW: WH IGA (Fact Sheet): President Trump's Executive Action on Border Security

Please see the WH IGA Fact sheet below. It is just for information purposes.

Regards,
Earla

From: Rick Kaysen <rkaysen@wyomuni.org>
Sent: Friday, February 15, 2019 1:13 PM
To: Earla Checchi <checchi@wyomuni.org>
Subject: Fwd: WH IGA (Fact Sheet): President Trump's Executive Action on Border Security

Please forward in my absence to Admin/Managers and Clerks/Treasurers as a FYI and share as applicable, and a good three day weekend to all—thanks.

Get [Outlook for iOS](#)

From: FN-WHO-State Government <iga.state@who.eop.gov>
Sent: Friday, February 15, 2019 11:05 AM
Subject: WH IGA (Fact Sheet): President Trump's Executive Action on Border Security



White House Office of Intergovernmental Affairs

This morning, President Trump declared a national emergency on the Southern border using his existing and clear legal authority. More information on this action is below.

Sincerely,

The White House Office of Intergovernmental Affairs

William F. Crozer

Special Assistant to the President/Deputy Director

White House Office of Intergovernmental Affairs

O: 202-456-8491 | C: 202-881-8545 | E: William.F.Crozer@who.eop.gov

PRESIDENT DONALD J. TRUMP'S BORDER SECURITY VICTORY

"I will never waver from my sacred duty to defend this Nation and its people. We will get the job done." – President Donald J. Trump

SECURING OUR BORDER: President Donald J. Trump is following through on his promise to secure the border with legislation and Executive action.

- President Trump was elected partly on his promise to secure the Southern Border with a barrier and, since his first day in office, he has been following through on that promise.
- As the President has said, sections of the border wall are already being built, and legislation and Executive actions are building on that progress.
- Executive action being taken by the President makes available additional funding to secure our border that is essential to our national security.

LEGISLATIVE WINS: President Trump secured a number of significant legislative victories in the Homeland Security appropriations bill that further his effort to secure the Southern Border and protect our country.

- The funding bill contains robust resources and additional provisions to secure the border and strengthen immigration enforcement.

- The bill provides \$1.375 billion for approximately 55 miles of border barrier in highly dangerous and drug smuggling areas in the Rio Grande Valley, where it is desperately needed.
 - More than 40 percent of all border apprehensions occurred in the Rio Grande Valley sector in fiscal year (FY) 2018.
 - The Rio Grande Valley was the border sector with the most known deaths of illegal border crossers in FY 2018.
- \$415 million will go toward addressing the humanitarian crisis at the border by providing medical care, transportation, processing centers, and consumables.
- President Trump successfully rejected efforts by some to undercut Immigration and Customs Enforcement's (ICE) ability to uphold our laws and detain illegal aliens, including criminals.
 - ICE funding supports nearly 5,000 additional beds to detain illegal aliens and keep criminals off our streets.
- Customs and Border Protection will receive funding for 600 additional officers.
- This bill will help keep deadly drugs out of our communities by increasing drug detection at ports of entry, including opioid detection staffing, labs, and equipment.

A PROMISE TO ACT: President Trump is taking Executive action to ensure we stop the national security and humanitarian crisis at our Southern Border.

- President Trump is using his legal authority to take Executive action to secure additional resources, just as he promised. In part, he is declaring a national emergency that makes available additional troops and funding for military construction.
- Including funding in Homeland Security appropriations, the Administration has so far identified up to \$8.1 billion that will be available to build the border wall

once a national emergency is declared and additional funds have been reprogrammed, including:

- About \$601 million from the Treasury Forfeiture Fund
- Up to \$2.5 billion under the Department of Defense funds transferred for Support for Counterdrug Activities (Title 10 United States Code, section 284)
- Up to \$3.6 billion reallocated from Department of Defense military construction projects under the President's declaration of a national emergency (Title 10 United States Code, section 2808)
- These funding sources will be used sequentially and as needed.
- The Department of Homeland Security, Department of Defense, and the Army Corps of Engineers are working to create a prioritized list of segments and a work plan for the remainder of FY 2019 and beyond.
 - New projects could include: new levee wall, new and replacement primary pedestrian barrier, new vehicle-to-pedestrian barrier, and new secondary barrier.

NATIONAL EMERGENCY ON OUR BORDER: The President is using his clear authority to declare a national emergency as allowed under the National Emergencies Act.

- Since 1976, presidents have declared nearly 60 national emergencies.
 - Most of the previously declared national emergencies have been continually renewed and are still in effect, after being continually renewed.
- Multiple Governors have declared states of emergency along the border in the past.

- Former Arizona Governor Janet Napolitano, who became President Obama's DHS Secretary, declared a state of emergency along the border in 2005.
- Former New Mexico Governor Bill Richardson also declared a state of emergency at the border in 2005.
- Former President George W. Bush and former President Obama both directed the use of the military to assist DHS in securing and managing the Southern Border.
- Former President Bush declared a national emergency in 2001, which invoked reprogramming authority granted by Title 10 United States Code, section 2808, and both he and former President Obama used that authority a total of 18 times to fund projects between 2001 and 2014.

ADDRESSING THE CRISIS AT HAND: President Trump is taking the necessary steps to address the crisis at our Southern Border and stop crime and drugs from flooding into our Nation.

- Cartels, traffickers, and gangs, like the vile MS-13 gang, have taken advantage of our weak borders for their own gain.
- Immigration officers have made 266,000 arrests of criminal aliens in the last two fiscal years.
 - This includes aliens charged or convicted of approximately 100,000 assaults, 30,000 sex crimes, and 4,000 killings.
- Tons of deadly drugs have flooded across the border and into our communities, taking countless American lives.
 - Methamphetamine, heroin, cocaine, and fentanyl all flow across our Southern Border and destroy our communities.
 - More than 70,000 Americans died of drug overdoses in 2017 alone.

- Human traffickers exploit our borders to traffic young girls and women into our country and sell them into prostitution and slavery.
- Massive caravans of migrants view our unsecure border as a way to gain illegal entry into our country and take advantage of our nonsensical immigration loopholes.

From: Rick Kaysen [<mailto:rkaysen@wyomuni.org>]
Sent: Friday, February 22, 2019 12:32 PM
Subject: FW: Supreme Court Decides Excessive Fines Case Against States and Local Governments

Afternoon, please share with your respective teams as applicable, and also your city/town attorneys.

Enjoy the Wyoming Winter Weekend--

Rick Kaysen, Executive Director
Wyoming Association of Municipalities
315 West 27th Street
Cheyenne, WY 82001
307-632-0398
rkaysen@wyomuni.org
www.wyomuni.org

"Communities that don't matter, don't exist."



From: Soronen, Lisa <lsoronen@sso.org>
Sent: Thursday, February 21, 2019 2:14 PM
To: nlc-smlsllc@connectedcommunity.org
Subject: Supreme Court Decides Excessive Fines Case Against States and Local Governments

Hi all: So I got a lot of press calls yesterday about this case. Probably because the topic of forfeitures is controversial. I am not sure as a practical matter how much difference this case makes because before this decision defendants could make excessive fines arguments under state constitutions. Long and short summaries are below.

In a unanimous decision in [Timbs v. Indiana](#) the Supreme Court held that the Eighth Amendment's Excessive Fines Clause is "incorporated" or applicable to the states and local governments.

The State and Local Legal Center (SLLC) [amicus brief](#) argued for the opposite result. In the alternative, the brief argued that the forfeiture in this case isn't unconstitutionally excessive. The Supreme Court didn't reach the latter question. This case will make it possible for criminal defendants in all 50 states to challenge forfeitures as excessive under the federal constitution.

Indiana sought to forfeit Tyson Timbs' Land Rover which he used to transport heroin. The trial court concluded the forfeiture was unconstitutional under the Eighth Amendment's Excessive

Fines Clause because the value of the vehicle well exceeded the maximum statutory fine for the felony Timbs plead guilty to. The Indiana Supreme Court held the Excessive Fines Clause doesn't apply to the states.

In an opinion written by Justice Ginsburg the Supreme Court disagreed holding that Excessive Fines Clause is incorporated by the Due Process Clause of the Fourteenth Amendment. It is "fundamental to our scheme of ordered liberty" and "deeply rooted in the Nation's history and tradition."

When the Bill of Rights was ratified in 1791 it only applied to the federal government. Following the adoption of the Fourteenth Amendment the Court has held that its Due Process Clause incorporates most of the Bill of Rights, making them applicable to the states and local governments.

According to the Court, the Excessive Fines Clause is "fundamental to our scheme of ordered liberty" and "deeply rooted in the Nation's history and tradition" because it traces its "venerable lineage" back to at least the Magna Carta in 1215, was reaffirmed in the English Bill of Rights in 1689, and adopted almost verbatim from there in the Eighth Amendment. When the Fourteenth Amendment was adopted in 1868, 35 of the 37 states prohibited excessive fines. Today "all 50 States have a constitutional provision prohibiting the imposition of excessive fines either directly or by requiring proportionality." The protection against excessive fines has been necessary "throughout Anglo-American history" because "exorbitant tolls undermine other constitutional liberties."

Supreme Court Decides Excessive Fines Case Against States and Local Governments

In a unanimous decision in [Timbs v. Indiana](#) the Supreme Court held that the Eighth Amendment's Excessive Fines Clause is "incorporated" or applicable to the states and local governments. Indiana sought to forfeit Tyson Timbs' Land Rover which he used to transport heroin. The trial court concluded the forfeiture was unconstitutional under the Eighth Amendment's Excessive Fines Clause because the value of the vehicle well exceeded the maximum statutory fine for the felony Timbs plead guilty to. The Indiana Supreme Court held the Excessive Fines Clause doesn't apply to the states. In an opinion written by Justice Ginsburg the Supreme Court disagreed holding that Excessive Fines Clause is incorporated by the Due Process Clause of the Fourteenth Amendment. The Excessive Fines Clause is "fundamental to our scheme of ordered liberty" and "deeply rooted in the Nation's history and tradition" because it traces its "venerable lineage" back to at least the Magna Carta in 1215, was reaffirmed in the English Bill of Rights in 1689, and adopted almost verbatim from there in the Eighth Amendment. When the Fourteenth Amendment was adopted in 1868, 35 of the 37 states prohibited excessive fines. Today "all 50 States have a constitutional provision prohibiting the imposition of excessive fines either directly or by requiring proportionality." The protection against excessive fines has been necessary "throughout Anglo-American history" because "exorbitant tolls undermine other constitutional liberties."

Lisa Soronen

Executive Director
State & Local Legal Center
444 North Capitol Street, N.W., Suite 515
Washington, D.C. 20001
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